

## **YHVH WILL FIGHT FOR US IF WE ALLOW HIM TO FIGHT**

YHVH has blessed me a great deal. One of those blessings is that I am currently employed in a position where I have time between teaching classes where I can sit and reflect on YHVH Yeshua and all that he has done for me, all that he will do for me, what I can do for Him and so on. I can also think about scriptures and see how they have applied to my life, will apply to my life and how these applications might apply to future history.

I don't know if you're like me or not. My brain is never idle while I'm awake. Perhaps that's why I very rarely remember dreaming. Maybe those hours are used to give my brain a rest from its work during the day. When I wake up in the morning I starting working on the day and when I am lying in bed waiting for sleep, I start to analyze the day and think about what is going to happen the next day. That is why when I sometimes find myself daydreaming during the day (which is rare) I enjoy it so much. My brain actually gets to go into neutral for a few brief seconds.

Just a few minutes ago I was reflecting on how YHVH has had my back all of my adult life, yes, and even before I was saved. I remember the times when people meant to do me harm but were stopped, and many times what they intended happened to them instead. I'm a big guy and can handle myself quite well when it comes to a scrap, but I've elected most times to just put things in YHVH's hands. My dad used to get so mad at me. He was a scrappy little Italian guy, you know the type, the kind with the little man syndrome; they have to fight against everyone. By the time I was 13 years old I was already his height and when finished growing to six feet tall towered over his five-foot six-inch stature. He would get mad that when people came at me, I chose to use words to bring about peace rather than scrap. He taught me how to fight, and I could fight well, but somehow, I knew that fighting is not always the answer; in fact, it rarely is. He never really grasped the concept of treating attackers with love and grace and watching the heaping coals upon their heads.

As I said earlier, I've seen YHVH take control of many situations and use them for His glory and my blessing. A few years ago, there was a trio of people that were set out to destroy the ministry that Yeshua gave to me. Lots of things went through my mind; things that I could do to get even and put them to shame, and that would have been quite easy considering character and how they constantly tripped themselves up. However, one thing that YHVH told me is that the ministry that He gave to me was His ministry, not mine, and when

people messed with it they were messing with him, not me. I turned it over to YHVH Yeshua, even offering to pray with one of the detractors and help her to get right with YHVH. Their problem was that they were delusional. They thought that they were working for YHVH, and He did use their work to some extent, but each and every time that they would try to attack me, I would just hand it off to Yeshua and it would backfire on them. It was their “ministry” that became diminished, their lives that were ruined and they pretty well ruined their own reputations.

We’re quickly approaching a time of escalated troubles in the vicinity of Israel. Little Israel is surrounded on all sides by hostile enemies that have for decades dedicated to pushing Israel into the sea. This has evolved into an attitude where most of the nations that surround Israel now want to just kill all Jews, not just in Israel, but everywhere in the world. Currently, these potential murderers are being spurred on by Iran and Turkey, who are stirring up all of the other factions with rhetoric and a real live potential of wiping out Israel. The United States, under the minionship of Barack Obama has done nothing but aid in the destabilization of that area of the world and has emboldened the enemies of Israel. Obama has finally shown his true colors; he is an ardent Islamist and a sworn enemy of Israel. His actions speak louder than his words, his words being many, his actions being much more.

Yes, Israel does have nuclear capability and by the estimates that I’ve seen, they could conceivably destroy every Islamist nation in the area, probably many times over. An article on Wikipedia shows the possible destructive power of Israel:

*Israel refuses to confirm or deny it has nuclear weapons or to describe how it would use them, an official policy of nuclear ambiguity, also known as “nuclear opacity.” This has made it difficult for anyone outside the Israeli government to describe the country’s true nuclear policy definitively, while still allowing Israel to influence the perceptions, strategies and actions of other governments. However, over the years, some Israeli leaders have publicly acknowledged their country’s nuclear capability: Ephraim Katzir in 1974, Moshe Dayan in 1981, Shimon Peres in 1998, and Ehud Olmert in 2006.*

*During his 2006 confirmation hearings before the United States Senate regarding his appointment as George W. Bush’s Secretary of Defense, Robert Gates admitted that Israel had nuclear weapons. In his 2008 book *The Culture of War*, Martin van Creveld, a professor of military history at Israel’s Hebrew University, wrote that since Gates admitted that Israel had nuclear weapons, any talk of Israel’s nuclear weapons in Israel can lead to “arrest, trial, and imprisonment.” Thus Israeli commentators talk about “doomsday weapons” and the “Samson Option”.*

*Nevertheless, as early as 1976, they believed that Israel possessed 10 to 20 nuclear weapons. By 2002 it was estimated that the number had increased to between 75 and 200 thermonuclear weapons, each in the multiple-megaton range. Kenneth S. Brower has estimated as many as 400 nuclear weapons. These can be launched from land, sea and air. This gives Israel a second strike option even if much of the country is destroyed. [http://en.wikipedia.org/wiki/Samson\\_Option](http://en.wikipedia.org/wiki/Samson_Option)*

Israeli leaders have what the British call, a sticky wicket. If they were to use nuclear weapons, it has to be only if Israel faces certain annihilation. To do so under any other circumstances would bring the world against Israel to destroy it. Maybe, just maybe that is one of the factors that play into Armageddon.

What I believe might happen is that something miraculous might happen. It is fairly common knowledge that Benjamin Netanyahu hosts deep bible studies at his home. Bibi is interested in scripture and he's a great historian. He knows the threats that Israel has faced in the past and has a fairly good idea of what scripture says about the future. Bibi is also not averse to listening to the opinions of Believers in Yeshua when it comes to prophetic probabilities. The lives of his entire nation and his family are founded on what he knows about past, present and future. Bibi also prays a lot, and asks for wisdom in the leading of his nation. He is literally the antithesis of the bumbling fool that is currently in the Whitehouse.

When we read scripture, especially when it comes to the two-war scenario's; Psalm 83 and the Gog Magog war of Ezekiel 38 and 39, we see that there are miraculous interventions that occur. There has always been divided camps where these two wars are concerned. Most place one or the other first and they have good reasons, both of them. It is interesting to note that the players in the two wars are different from each other. The Psalm 83 war involved mostly nations that are Arab in nature whereas the Magog War involves non-Arab nations, such as Persia (Iran), Put (Libya), Cush (Sudan), Magog (People of the Caucasus area), Tubal, Mesech and others (Located in Turkey) and possibly other lands to the north of Israel. Note that all of these lands are Islamic and also note that Egypt is not one of them.

I'm especially interested in the Magog war because YHVH makes specific promises that He will fight for Israel. This causes me to think that this war will be toward the middle of the Tribulation period. If it is at the beginning then YHVH will somehow make it so that Israel's weapons don't work. If toward the middle or near the end it might be brought about because perhaps Israel, agreeing to promised peace (a false promise) will give up or destroy its nuclear weapons. This would make Israel defenseless and in need of YHVH's divine intervention.

Israel is in a unique position in that they have nothing to worry about. YHVH didn't bring them this far just to drop them; He'll protect them. There are only two nations who are promised to survive till the end of time; Israel and YHVH's Kingdom.

In closing, I would like to present an example of how YHVH fights for Israel, when Israel is humble and contrite and sees no other way out. In 2 Chronicles 20, we read:

*20 It happened after this that the people of Moab with the people of Ammon, and others with them besides the Ammonites, came to battle against Jehoshaphat. <sup>2</sup> Then some came and told Jehoshaphat, saying, "A great multitude is coming against you from beyond the sea, from Syria; and they are in Hazazon Tamar" (which is En Gedi). <sup>3</sup> And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. <sup>4</sup> So Judah gathered together to ask help from the Lord; and from all the cities of Judah they came to seek the Lord.*

*<sup>5</sup> Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord, before the new court, <sup>6</sup> and said: "O Lord God of our fathers, are You not God in heaven, and do You not rule over all the kingdoms of the nations, and in Your hand is there not power and might, so that no one is able to withstand You? <sup>7</sup> Are You not our God, who drove out the inhabitants of this land before Your people Israel, and gave it to the descendants of Abraham Your friend forever? <sup>8</sup> And they dwell in it, and have built You a sanctuary in it for Your name, saying, <sup>9</sup> 'If disaster comes upon us—sword, judgment, pestilence, or famine—we will stand before this temple and in Your presence (for Your name is in this temple), and cry out to You in our affliction, and You will hear and save.' <sup>10</sup> And now, here are the people of Ammon, Moab, and Mount Seir—whom You would not let Israel invade when they came out of the land of Egypt, but they turned from them and did not destroy them—<sup>11</sup> here they are, rewarding us by coming to throw us out of Your possession which You have given us to inherit. <sup>12</sup> O our God, will You not judge them? For we have no power against this great multitude that is coming against us; nor do we know what to do, but our eyes are upon You."*

*<sup>13</sup> Now all Judah, with their little ones, their wives, and their children, stood before the Lord.*

*<sup>14</sup> Then the Spirit of the Lord came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly. <sup>15</sup> And he said, "Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the Lord to you: 'Do not be afraid nor dismayed because of this great multitude, for the battle is not yours, but God's. <sup>16</sup> Tomorrow go down against them. They will surely come up by the Ascent of Ziz, and you will find them at the end of the brook before the Wilderness of Jeruel. <sup>17</sup> You will not need to fight in this battle. Position yourselves, stand still and see the salvation of*

*the Lord, who is with you, O Judah and Jerusalem!’ Do not fear or be dismayed; tomorrow go out against them, for the Lord is with you.”*

*<sup>18</sup> And Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem bowed before the Lord, worshiping the Lord.<sup>19</sup> Then the Levites of the children of the Kohathites and of the children of the Korahites stood up to praise the Lord God of Israel with voices loud and high.*

*<sup>20</sup> So they rose early in the morning and went out into the Wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, “Hear me, O Judah and you inhabitants of Jerusalem: Believe in the Lord your God, and you shall be established; believe His prophets, and you shall prosper.” <sup>21</sup> And when he had consulted with the people, he appointed those who should sing to the Lord, and who should praise the beauty of holiness, as they went out before the army and were saying:*

*“Praise the Lord,  
For His mercy endures forever.”*

*<sup>22</sup> Now when they began to sing and to praise, the Lord set ambushes against the people of Ammon, Moab, and Mount Seir, who had come against Judah; and they were defeated. <sup>23</sup> For the people of Ammon and Moab stood up against the inhabitants of Mount Seir to utterly kill and destroy them. And when they had made an end of the inhabitants of Seir, they helped to destroy one another.*

*<sup>24</sup> So when Judah came to a place overlooking the wilderness, they looked toward the multitude; and there were their dead bodies, fallen on the earth. No one had escaped.*

*<sup>25</sup> When Jehoshaphat and his people came to take away their spoil, they found among them an abundance of valuables on the dead bodies,<sup>[d]</sup> and precious jewelry, which they stripped off for themselves, more than they could carry away; and they were three days gathering the spoil because there was so much. <sup>26</sup> And on the fourth day they assembled in the Valley of Berachah, for there they blessed the Lord; therefore the name of that place was called The Valley of Berachah until this day. <sup>27</sup> Then they returned, every man of Judah and Jerusalem, with Jehoshaphat in front of them, to go back to Jerusalem with joy, for the Lord had made them rejoice over their enemies. <sup>28</sup> So they came to Jerusalem, with stringed instruments and harps and trumpets, to the house of the Lord. <sup>29</sup> And the fear of God was on all the kingdoms of those countries when they heard that the Lord had fought against the enemies of Israel. <sup>30</sup> Then the realm of Jehoshaphat was quiet, for his God gave him rest all around. NKJV*