

## **WILL CHRISTIANS EVER ACCEPT THE TRUTH ABOUT THE NEPHILIM?**

I started researching about alien abduction back in the early 1990's and started publishing my findings later that decade. Of course, I had to look into the Bible in order to see if this event fits into scripture and if that scripture can be applied to everyday modern life. I was surprised to find a correlation in Genesis chapter six and other works that explained Genesis Six to me. The other books, 1 Enoch, Jared and The Book of Jubilees all helped me to understand more thoroughly why Genesis six happened, and exactly what happened during that period of time.

Invariably, when I started to share this information with Christians, they would always mention that the books that I used for historic value (not necessarily canon) were not in the Bible, thus they cannot be trusted for accuracy. Many of these same Christians were adamant however that they could use other "extra-biblical" books for history, mainly the works of Flavius Josephus, Philo, Eusebius, and others. My reply is always that the three books that I referenced were found in the Dead Sea Scrolls, so the Essene's put value to these books and considered them to be canon. If the Essenes, who separated themselves from the other Scribes and the Pharisees because they wanted to remain righteous, considered these books to be valid, then how can I argue with them, I cannot. You will not find Josephus, Philo, Eusebius and other works that Christians reference within the scrolls that were found at Qumran because they were scribed, some, centuries after the last scribes of the Dead Sea Scrolls had passed on. In addition, the scrolls were not originally written by the Essenes, they were copied with impeccable accuracy by them to be kept for posterity. I truly believe that the Essenes knew that Rome would destroy Judah and exile them around the world, this knowledge caused them to encode and hide the scrolls to keep the data safe. Anyone that has a computer knows that a hard drive failure will happen someday so if we are wise, we backup our data to several different places to keep it safe, there is no difference.

When researching modern day Nephilim a person runs into Christians that will invariably carry one of the two doctrines; one being that the "Sons of God" in Genesis chapter six were really the progeny of Seth who was righteous that commingled with the daughters of Cain who were unrighteous, or they will hold to the assumption that angels did, in fact, commingle with human women but it only happened before the flood and not afterward. I won't go into this much because I wrote article about this very subject, a second incursion of fallen angels which

continues to this day, albeit that today it is wrapped up in different packaging. As to the “Sons of Seth” theory, all I can do is to quote Chuck Missler who says, “believers marry unbelievers all the time and the union, although it might create metaphoric monsters, doesn’t create Nephilim. In addition, that scripture never mentions “daughters of Cain,” it talks about daughters of (men) Adam.

Before we get into the scriptures, and the works of “extra-biblical works of authors” that are acceptable according to most Christians I think that it is important to look at a few measurements that are mentioned. It is important that when we see heights and weights mentioned in these works that we know by today’s heights and measures what these works are telling us. The Bible mentions cubits when it is referring to height and it mentions that a weight of measure is a shekel. How can we relate to these measurements? Let’s see it explained:

### **What is a Cubit?**

The English word “cubit” comes from the Latin noun *cubitus* “elbow”, from the verb *cubo, cubare, cubui, cubitum* “to lie down”, from which also comes the adjective “recumbent”.

*The ancient Egyptian **royal cubit** (meh niswt) is the earliest attested standard measure. Cubit rods were used for the measurement of length. A number of these rods have survived: two are known from the tomb of Maya, the treasurer of the 18th dynasty pharaoh Tutankhamun, in Saqqara; another was found in the tomb of Kha (TT8) in Thebes. Fourteen such rods, including one double cubit rod, were described and compared by Lepsius in 1865. These cubit rods range from 523.5 to 529.2 mm (20.61 to 20.83 in) in length, and are divided into seven palms; each palm is divided into four fingers and the fingers are further subdivided.*

*Early evidence for the use of this royal cubit comes from the Early Dynastic Period: on the Palermo Stone, the flood level of the Nile river during the reign of the Pharaoh Djer is given as measuring 6 cubits and 1 palm. Use of the royal cubit is also known from Old Kingdom architecture, from at least as early as the construction of the Step Pyramid of Djoser in around 2,700 BC.*

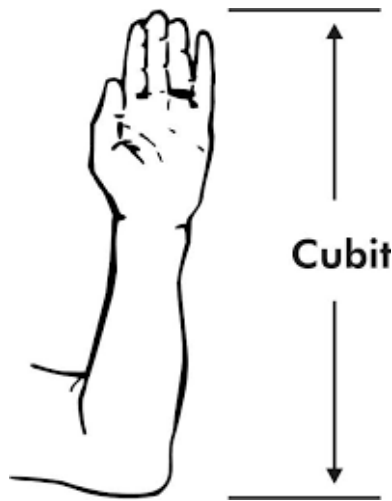
*In 1916, during the last years of the Ottoman Empire and in the middle of World War I, the German assyriologist Eckhard Unger found a copper-alloy bar while excavating at Nippur. The bar dates from c. 2650 BC and Unger claimed it was used as a measurement standard. This irregularly formed and irregularly marked graduated rule supposedly defined the Sumerian cubit as about 518.6 mm (20.42 in).*

*The Near Eastern or Biblical cubit is usually estimated as approximately 457.2 mm (18 in).*

*In ancient Greek units of measurement, the standard forearm cubit (Greek: πῆχυς pēkhys) measured approximately 0.46 m (1.5 ft). The short forearm cubit (πυγμή pygmē, lit. "fist"), from the wrist to the elbow, measured approximately 0.34 m (1.1 ft).*

*In ancient Rome, according to Vitruvius, a cubit was equal to 1 1/2 Roman feet or 6 palm widths (approximately 443.8 mm or 17.47 in).*

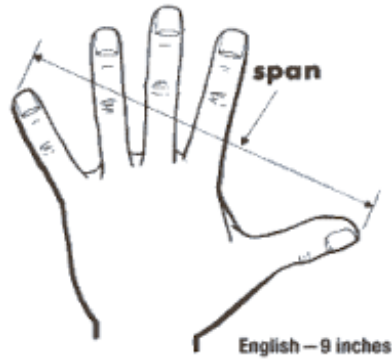
*[Source: Wikipedia at <https://en.wikipedia.org/wiki/Cubit>]*



Okay, so I got curious and wondered what about the measurement from my elbow to my middle finger is so I broke out the tape measure and found it to be 19 inches. Taking into account that I am probably about one foot taller than men during Biblical times causes my longer measurement to make sense. Interestingly, most of the measurements in the definition come to be about the 18-inch mark. So, for our purposes, a cubit is 1.5 feet.

### **What is a Span?**

A span is measured by measuring with the hand spread out as wide as possible and is measured from the outside tip of the thumb to the outside tip of the little finger. In the Bible its measurement was half a cubit or roughly nine inches.



## What is a Shekel?

The next measurement that we come to in our research is the shekel. The Bible uses this weight measurement as the base measurement that all other measurements are built upon. So, what is a shekel equivalent to in modern terms:

*shekel = 0.497 ounces (modern) or 14.1 grams (modern)*

*[Source: [http://topics.info.com/How-much-does-the-Biblical-shekel-weigh-in-modern-units\\_3105](http://topics.info.com/How-much-does-the-Biblical-shekel-weigh-in-modern-units_3105)]*

For our purposes, we can round up the shekel and say that it is equivalent to 0.5 ounces. Since in modern weights 16 ounces equals 1 pound, we can do the math and know that 32 shekels are equal to one pound. Now let's take a look first at the scriptures that describe the Nephilim of the post-diluvian era, then we can see how tall they were and how much they were able to carry.

## BIBLICAL REFERENCES TO THE NEPHILIM:

Before we begin it is important to get some name definitions set in place. I will put these names in brackets in the scriptures presented. There are three types of giants talked about in scripture, and none of them was purely human by nature:

- **Nephilim:** נְפִילִים n<sup>e</sup>phîyl, nef-eel'; or נְפִיל n<sup>e</sup>phil; giants, the Nephilim. Also associated with the verb נָפַל nâphal, naw-fal' which means to fall, of fallen.
- **Rephaim:** רִפְּהִים râphâ', raw-faw'; or רִפְּהָהּ râphâh; giants, Rephaim – old tribe of giants. Also associated with the verb רָפָא râphâ', raw-faw'; or רָפְּהָהּ râphâh; to heal or restore health. This in itself is proof of a second incursion, the suggestion is that the second incursion occurred to restore what was taken away by Yahweh through the flood.

- **Anakim:** עַנְקִי ‘Ānâqîy, an-aw-kee’; Anakims = “long-necked” – a tribe of giants, descendants of Anak, which dwelled in southern Canaan

Now that we know who the bad guys were, let’s look at the scriptures:

*There were **giants [Nephilim]** in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. Genesis 6:4 KJV*

*And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the **Rephaims** in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim Genesis 14:5 KJV*

*And there we saw the **giants [Nephilim]**, the **sons of Anak, [Anakim]** which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight. Numbers 13:33 KJV*

*That also was accounted a land of **giants: giants [Rephaims]** dwelt therein in old time; and the Ammonites call them Zamzummims; A people great, and many, and tall, as the **Anakims**; but the Lord destroyed them before them; and they succeeded them, and dwelt in their stead Deuteronomy 2:20-21 KJV*

*For only Og king of Bashan remained of the remnant of **giants [Rephaim]**; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits [13.5 feet] was the length thereof, and four cubits [6 feet] the breadth of it, after the cubit of a man. Deuteronomy 3:11 KJV*

*All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the **giants [Rephaim]**: for these did Moses smite, and cast them out. Joshua 13:12 KJV*

*And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span [9 feet and 9 inches]. 1 Samuel 17 KJV*

*And Ishbibenob, which was of the sons of the **giant [Rephaim]**, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to slay David. 2 Samuel 21:16 KJV*

*And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the **giant [Rephaim]**. And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him. These four were born to the **giant [Rephaim]** in Gath, and fell*

*by the hand of David, and by the hand of his servants. 2 Samuel 21:20-23 Note: the same story is told in 1 Chronicles chapter twenty.*

There is a scripture in 1 Corinthians that seems sort of odd in context with the rest of the chapter:

*For this cause ought the woman to have power on her head because of the angels. 1 Corinthians 11:10*

I said that it seems out of context, but it really is not. In the verses that precede this scripture, we see that the woman was created for the man and that the man is her head. My purpose here is not to create some sort of sexist authority because that is not what the scripture is denoting. Let's look at the scripture in verse nine:

*Neither was the man created for the woman; but the woman for the man. 1 Corinthians 11:9*

The context of these scriptures is that the woman was created for men, and men only. Verse ten brings clarity to verse nine. The word for "power" in verse ten denotes that a woman is supposed to have a husband's authority or protection and why, because of the angels. A godly husband will fight for his wife, and since scripture says that when married to one another, a man and a woman become one flesh, in a godly marriage fallen angels would never dare to take a woman believer because in the natural and spiritual laws of heaven and earth should a fallen angel do so he would be having sexual relations with the man too. In addition, the head (authority) over the man is Mashiach who partners with them man to keep the man's woman safe. I once heard of an account in Los Angeles that occurred in a park located in a neighborhood where many Armenian immigrants resided. A Muslim man tried to accost an Armenian woman in the park. The husband saw this occurring and he rushed to his wife's aid, followed by his father. The two men proceeded to beat the Muslim man. What the two Armenian men didn't realize right away was that other Armenian men had followed them and jumped into the fray, leaving the Muslim man bloodied and unconscious in the park.

Now let's look at the story above in a biblical sense. The woman, of course, is the woman in the tenth verse. The power (cover) over her is her husband, the power (cover) over the man is Mashiach and the attacker is a fallen angel. The men who followed after the husband and son could be either other brothers and sisters that join in prayer and spiritual warfare OR they could be Yahweh's angels that watch over Yahweh's people and fight on our behalf.

Why did I include all of this in this text? Well, first off there are those who say that there is no second incursion by fallen angels after the flood. If that were so then Rabbi Paul would have never warned about the angels. Second, there is a spiritual echelon, so to speak that is ascribed with Yahweh's order of things that needs to be understood. There was another story, one that I found quite amusing that I'd like to relate where this echelon is concerned. Years ago when I was single I was part of a single's group at our local church. At that time a good friend of mine loaned me a tape that had a lecture about tithing, by a Roy Blizzard. The tape was anti-tithing and I think that the wicked powers in the ether didn't like that tape because they would manifest after the tape was played. For instance, the first time that I listened to it with a group of friends a demonic presence manifested that we had to pray out of their home. With this in mind, I reminded my single friends that we should pray before we listened to the tape and explained what happened. They ALL dismissed my prayer idea and started to listen to the tape. The single woman who was hosting the get-together said that she needed to retire but told us to keep listening and to let ourselves out when were finished fellowshiping. In less than a minute that same woman ran down the stairs. I think that she even missed a few stairs she came down so fast. Her heart was beating fast and she blurted out that there was something up in her room, something otherworldly. I told the others that they should have prayed with me and that now we were going to have to cast the demon out of the house. We promptly dispatched the entity, but the woman decided to sleep on the couch in the living room that night. Since the woman was single, she had no spiritual cover. Her parents weren't saved so her dad was not a cover, but the single men in the room became a cover when we arose and cast the demon out of the home. There is an order that Yahweh has set in place and Christians need to get into their bibles and read them to find out what that order is.

So now let's move on to examine some of the works that so-called "Christian Experts," you know, the ones that we have been told that we can use with impunity.

## **EXTRA-BIBLICAL REFERENCES THAT WE ARE ALLOWED TO USE [SIC]**

### **Titus Flavius Josephus:**

Many Christians who think that they are authorities will say that one of the works that we are "allowed" to access for historic purposes is Titus Flavius Josephus. If you have never heard of this writer, allow me to explain who he was:

**Titus Flavius Josephus** ([/dʒoʊˈsiːfəs/](#); 37 – c. 100), born **Joseph ben Matityahu** (Hebrew: יוסף מתתיהו, *Yosef ben Matityahu*; Greek: Ἰώσηπος Ματθίου), was a first-century Romano-Jewish scholar, historian and hagiographer, who was born in Jerusalem—then part of Roman Judea—to a father of priestly descent and a mother who claimed royal ancestry.

He initially fought against the Romans during the First Jewish–Roman War as head of Jewish forces in Galilee, until surrendering in 67 CE to Roman forces led by Vespasian after the six-week siege of Jotapata. Josephus claimed the Jewish Messianic prophecies that initiated the First Roman–Jewish War made reference to Vespasian becoming Emperor of Rome. In response Vespasian decided to keep Josephus as a slave and interpreter. After Vespasian became Emperor in 69 CE, he granted Josephus his freedom, at which time Josephus assumed the emperor's family name of Flavius.

Flavius Josephus fully defected to the Roman side and was granted Roman citizenship. He became an advisor and friend of Vespasian's son Titus, serving as his translator when Titus led the Siege of Jerusalem. Since the siege proved ineffective at stopping the Jewish revolt, the city's destruction and the looting and destruction of Herod's Temple (Second Temple) soon followed.

Josephus recorded Jewish history, with special emphasis on the first century CE and the First Jewish–Roman War, including the Siege of Masada. His most important works were *The Jewish War* (c. 75) and *Antiquities of the Jews* (c. 94). *The Jewish War* recounts the Jewish revolt against Roman occupation (66–70). *Antiquities of the Jews* recounts the history of the world from a Jewish perspective for an ostensibly Roman audience. These works provide valuable insight into first century Judaism and the background of Early Christianity.

[Source: <https://en.wikipedia.org/wiki/Josephus>]

### **Josephus' References to Nephilim:**

We are allowed to use Josephus for historical reference. Many would agree that Christians are allowed to use Josephus because there are two or three references to people in the Brit Hadasha, namely James the brother of Yeshua, John the Baptist, and Yeshua. If using a reference is based on mentioning first century Jews that believed in Yeshua then we'd have to include the Koran, which mentions John the Baptist and calls him a prophet and Yeshua who they also call a prophet. Do you see the flaw in this logic? We can use Josephus however because his historical writings mesh with much of what is written in the Tanakh as well as his



few mentions of people in the Brit Hadasha. We should not, however, write off other books because the Council of Nicaea wrote off those books as non-canonical. I mean, what is good for the goose is good for the gander too, right?

With that in mind, let us now look at Josephus' historical mention of the Nephilim:

*“For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good, on account of the confidence they had in their own strength; for the tradition is, that these men did what resembled the acts of those whom the Grecians call giants.” Book 1 Chapter 3*

*“Then the army of the Assyrians came upon them, under their commanders Amraphel, Arioch, Chodorlaomer, and Tidal. These kings had laid waste all Syria, and overthrown the offspring of the giants.” Book 1 Chapter 9*

*“The cities were strong with walls, and their firm fortifications round about them. They told them also, that they found at Hebron the posterity of the giants. Accordingly these spies, who had seen the land of Canaan, when they perceived that all these difficulties were greater there than they had met with since they came out of Egypt, they were affrighted at them themselves, and endeavored to affright the multitude also.” Book 3, Chapter 14*

*“For which reason they removed their camp to Hebron; and when they had taken it, they slew all the inhabitants. There were till then left the race of giants, who had bodies so large, and countenances so entirely different from other men, that they were surprising to the sight, and terrible to the hearing. The bones of these men are still shown to this very day, unlike to any credible relations of other men.” Book 5 Chapter 2*

*“They had a man who was six cubits tall, and had on each of his feet and hands one more toe and finger than men naturally have. Now the person who was sent against them by David out of his army was Jonathan, the son of Shimea, who fought this man in a single combat, and slew him; and as he was the person who gave the turn to the battle, he gained the greatest reputation for courage therein. This man also vaunted himself to be of the sons of the giants. But after this fight the Philistines made war no more against the Israelites.” Book 7 Chapter 12*

*“A little afterward the king made war against the Philistines; and when he had joined battle with them, and put them to flight, he was left alone, as he was in pursuit of them; and when he was quite tired down, he was seen by one of the enemy, his name was Achmon, the son of Araph, he was one of the sons of the giants. He had a spear, the handle of which weighed three hundred shekels, and a breastplate of chain-work, and a sword. He turned back, and ran violently to slay their enemy's king, for he was quite*

*tired out with labor; but Abishai, Joab's brother, appeared on the sudden, and protected the king with his shield, as he lay down, and slew the enemy." Book 7 Chapter 12*

*"When the king heard that the Philistines were gathered together at the city Gazara, he sent an army against them, when Sibbechai the Hittite, one of David's most courageous men, behaved himself so as to deserve great commendation, for he slew many of those that bragged they were the posterity of the giants, and vaunted themselves highly on that account, and thereby was the occasion of victory to the Hebrews." Book 7 Chapter 12*

### **Philo of Alexandria:**

**Philo of Alexandria** ([/ˈfaɪloʊ/](#); Greek: Φίλων, *Philōn*; Hebrew: יְדִידִיָּה הַכֹּהֵן, *Yedidia (Jedediah) HaCohen*; c. 25 BCE – c. 50 CE), also called **Philo Judaeus**, was a Hellenistic Jewish philosopher who lived in Alexandria, in the Roman province of Egypt.

Philo used philosophical allegory to attempt to fuse and harmonize Greek philosophy with Jewish philosophy. His method followed the practices of both Jewish exegesis and Stoic philosophy. His allegorical exegesis was important for several Christian Church Fathers, but he has barely any reception history within Rabbinic Judaism. He believed that literal interpretations of the Hebrew Bible would stifle humanity's view and perception of a God too complex and marvelous to be understood in literal human terms.

Some scholars hold that his concept of the Logos as God's creative principle influenced early Christology. Other scholars, however, deny direct influence but say both Philo and Early Christianity borrow from a common source.

The few biographical details known about Philo are found in his own works, especially in *Legatio ad Gaium* (Embassy to Gaius) of which only two of the original five volumes survive, and in Josephus. The only event in his life that can be decisively dated is his participation in the embassy to Rome in 40 CE. He represented the Alexandrian Jews before Roman Emperor Caligula because of civil strife between the Alexandrian Jewish and Greek communities.

[Source: <https://en.wikipedia.org/wiki/Philo>]

Philo of Alexandria (20 B.C.E.-50 C.E.) wrote a commentary on Genesis 6 called *Concerning the Giants*. In it, he emphasized that the passage was not a myth.

*"And when the angels of God saw the daughters of men that they were beautiful, they took unto themselves wives of all of them whom they Chose." {#ge 6:2.} Those beings,*

*whom other philosophers call demons, Moses usually calls angels; and they are souls hovering in the air. And let no one suppose, that what is here stated is a fable, for it is necessarily true that the universe must be filled with living things in all its parts, since every one of its primary and elementary portions contains its appropriate animals and such as are consistent with its nature; –the earth containing terrestrial animals, the sea and the rivers containing aquatic animals, and the fire such as are born in the fire (but it is said, that such as these last are found chiefly in Macedonia), and the heaven containing the stars: for these also are entire souls pervading the universe, being unadulterated and divine, inasmuch as they move in a circle, which is the kind of motion most akin to the mind, for every one of them is the parent mind. It is therefore necessary that the air also should be full of living beings. And these beings are invisible to us, inasmuch as the air itself is not visible to mortal sight. (But it does not follow, because our sight is incapable of perceiving the forms of souls, that for that reason there are no souls in the air; but it follows of necessity that they must be comprehended by the mind, in order that like may be contemplated by like.*

*– Philo, On the Giants II: 6-9*

*XIII. (58) “And there were giants on the earth in those Days.”{14}{#ge 6:4.} Perhaps some one may here think, that the lawgiver is speaking enigmatically and alluding to the fables handed down by the poets about giants, though he is a man as far removed as possible from any invention of fables, and one who thinks fit only to walk in the paths of truth itself; (59) in consequence of which principle, he has banished from the constitution, which he has established, those celebrated and beautiful arts of statuary and painting, because they, falsely imitating the nature of the truth, contrive deceits and snares, in order, through the medium of the eyes, to beguile the souls which are liable to be easily won over. (60) Therefore he utters no fable whatever respecting the giants; but he wishes to set this fact before your eyes, that some men are born of the earth, and some are born of heaven, and some are born of God: those are born of the earth, who are hunters after the pleasures of the body, devoting themselves to the enjoyment and fruition of them, and being eager to provide themselves with all things that tend to each of them. Those again are born of heaven who are men of skill and science and devoted to learning; for the heavenly portion of us is our mind, and the mind of every one of those persons who are born of heaven studies the encyclical branches of education and every other art of every description, sharpening, and exercising, and practising itself, and rendering itself acute in all those matters which are the objects of intellect. (61) Lastly, those who are born of God are priests and prophets, who have not thought fit to mix themselves up in the constitutions of this world, and to become cosmopolites, but who having raised themselves above all the objects of the mere outward senses, have departed and fixed their views on that world which is perceptible only by the intellect, and have settled there, being inscribed in the state of incorruptible incorporeal ideas. Philo 13*

*XV. (65) But the sons of earth removing their minds from contemplation, and becoming deserters so as to fly to the lifeless and immovable nature of the flesh, “for they two became one Flesh,”{16}{#ge 2:24.} as the lawgiver says, adulterated the excellent coinage, and abandoned the better rank which had been allotted to them as their own, and deserted to the worse rank, which was contrary to their original nature, Nimrod*

*being the first to set the example of this desertion; (66) for the lawgiver says, "that this man began to be a giant upon the Earth:" {17} {#ge 10:29 is the passage supposed to be alluded to; but as translated in the Bible it only says "He was a mighty hunter before the Lord."} and the name Nimrod, being interpreted, means, desertion; for it was not enough for the thoroughly miserable soul to stand on neither side, but having gone over to its enemies, it took up arms against its friends, and resisted them, and made open war upon them; in reference to which fact it is that, Moses calls the seat of Nimrod's kingdom Babylon, and the interpretation of the word Babylon is "change;" a thing nearly akin to desertion, the name, too, being akin to the name, and the one action to the other; for the first step of every deserter is a change and alteration of mind, (67) and it would be consistent in the truth to say that, according to the most holy Moses, the bad man, as being one destitute of a home and of a city, without any settled habitation, and a fugitive, is naturally a deserter also; but the good man is the firmest of allies. Having said thus much at present, and dwelt sufficiently on the subject of the giants, we will now proceed to what comes next in our subject, which is this. Philo 15 [Source of Philo Writings: <http://www.earlychristianwritings.com/yonge/book9.html>]*

Philo shows us that there was an angelic incursion before the flood and that the angels commingled with human females which resulted in the birth of giants [Nephilim]. It is interesting how Philo talks about Nimrod being a result of this commingling thus making Nimrod a Nephilim. We look at scripture and find that Nimrod was a great-grandson of Noah. Nimrod's father was Cush and his grandfather was Ham, son of Noah. There is an interesting story in Genesis, chapter nine that we have to examine:

*And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. Genesis 9:20-27*

When we look at the Hebrew word for "saw" as in the passage Ham saw the nakedness of his father, it means "to cause to look intently at, behold, cause to gaze at." However, instead of cursing Ham, Noah decided to curse Canaan. One has to understand middle eastern culture to know that the firstborn is very important. To Ham, Canaan was the apple of his eye, the one who would bring promise to all of Ham's descendants. When Noah cursed Canaan he was in effect cursing Ham indirectly because Canaan was his pride and joy. It could be surmised that what Ham looked so intently at when he saw the nakedness of his father might have in fact been

Canaan sodomizing Noah. The fact that Ham didn't intervene and just watched would have been a sin in the eyes of Yahweh. We are told in scripture that Yahweh visits the sins of the father on the sons up the fourth generation of those who hate Him:

*Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. Exodus 20:5-6*

I mentioned above that the curse on Canaan was in effect a curse upon Ham and the scripture above would affirm this. If Canaan took advantage of his grandfather Noah and had nonconsensual homosexual sex with Noah, and Ham watched it happen then Ham's sin would pass on to the third or fourth generation of all of his children, and that sin would probably be sexual in nature. Scripture doesn't name any other Nephilim in Ham's family line except for Nimrod (Ham's Grandson through Cush), who was incidentally the fourth generation from Noah, the third generation from Ham. If scripture doesn't mention any other Nephilim in Cush's line then we have to wonder if somehow a fallen angel had union with Cush's wife which resulted in Nimrod. We know that the Nephilim gene is dominant because scripture seems to indicate that all encounters of fallen angels and women before the flood resulted in giants, it would mean that if Nephilim genes had somehow come across on Noah's Ark then all of Ham's sons would have been giants, or the majority of them would have been at the very least, and that is not noted even once in scripture. And if that was the case, why would scripture stress so strongly that Nimrod was a Nephilim if his brothers were too because they would have been equally evil and in addition, they would have been giants.

Later on, we find that there were Nephilim in the land of Canaan, as we saw illustrated in the scriptural references that I cited. We also see that in a promise to Abraham concerning his descendants that would come about in the centuries that followed his passing:

*And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the*

*great river, the river Euphrates: The Kenites, and the Kenizzites, and the Kadmonites, And the Hittites, and the Perizzites, and the Rephaims, And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites. Genesis 15:12-21*

Notice that Abraham is told that there were Rephaim in the Promised Land. We know from earlier on in this text that the Rephaim were Nephilim. The Rephaim are said to have descended from the Anakim, a name that means tall and/or long necked. Strangely, the Bible gives us no idea where the Anakim came from or who they came from. I have no problem in assuming that the Anakim were the direct progeny of fallen angels, seeing that they produced the Rephaim. The Jewish Encyclopedia describes the Anakim as follows:

*According to rabbinical tradition (Gen. R. xxvi.), the Anakim are of the same Titanic race as the Rephaim, Nefilim, Gibborim, Zamzummim, and Emim. The name (as though containing the element 'anak = neck) is explained in the Midrash (Gen. R. xxvi.) as indicating that they wore "neck-chains heaped upon neck-chains," or, as if from the verb "to press," "force," that they seized the solar disk and cried, "Send us rain," or that "they squeezed their heads into the sun" (Soṭah, 34b; see Rashi on Yoma, 10a). Of the three sons of Anak who filled the spies with awe and fear by their gigantic stature, Ahiman, Sheshai, and Talmai (Num. xii. 22-33), the first is represented in Num. R. xvi. and Tan., Shelah, 7, ed. Buber, 11, as challenging passers-by, saying: "Whose brother will fight with me?" (a play upon "Ahiman" = brother of whom); the second stood there stolid as a block of marble (a play upon shesh = marble), and the third made deep furrows (a play upon telamim = furrows) in the soil with every step. (Compare Soṭah, 34b; Yoma, 10a, which has a somewhat different and possibly corrupt version; see Buber, notes to Tan. l.c.) And when the spies saw these men towering up to the sky and looking as if piercing the sun, they were afraid and said: "We are not able to go up against these people, for they are stronger than He [אנכי]; that is, stronger than even the Lord Himself!" (Num. xiii. 31).  
[Source: <http://www.jewishencyclopedia.com/articles/1453-anakim>]*

It is obvious that Abraham was told that the iniquity of the Amorites was not full yet meant that the fallen angel incursion was still producing giants. The Anakim, Rephaim, and Amorites were all in the land at the time of Joshua's entry into Canaan. So it would not be out of the question to submit that the Anakim were the direct progeny of a second fallen angel incursion and that they mated with the peoples of Canaan to produce many half breed people including the Amorites, who the Bible says were desperately wicked. It is no wonder why Yahweh gave a command to Joshua to obliterate some cities, killing every man, woman and child, and even the animals of those cities. Salvation for humans would come from the Jews and Yahweh made stringent efforts to prevent Nephilim seed from the Messianic seed. Yeshua came to die for

humanity as He had created it. He came to be a kinsman redeemer and could not be a kinsman of serpent seed. After all, we are told that the Rephaim will not rise in the resurrection of the dead:

*O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name. They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. Isaiah 26:13-14*

Note that the word for “deceased,” is Rapha or in its plurality Rephaim. The passage should render, “They are dead, they shall not live; they are Rephaim, they shall not rise.” The question arises as to if there were female Nephilim. We know that the fallen angels were fertile because their activity with human females resulted in Nephilim. We never hear about the Nephilim of old mating with other females to produce offspring. Therefore, if there was Nephilim seed to be spread it would have to come from human males mating with female Nephilim who may have been fertile. We know that in the animal kingdom that when horses mate with zebras there can be offspring, but that offspring is always infertile. We know that a male donkey can mate with a female horse to create a mule, but mules are infertile because they possess an odd number of chromosomes, different from both a horse and a donkey. Simply put, we cannot know if Nephilim were infertile, but somehow there was a production of Nephilim. Perhaps the fallen angel incursion was alive and well during this time too. Remember that Genesis 6:4 says that an incursion happened before the flood, and afterward. We also know that the Apostle Peter warned that women should have a spiritual head over them “because of the angels.” On one occasion, while chastising the Pharisees, Yeshua told them that their father was Satan. I believe that Yeshua wasn’t just speaking metaphorically, but literally. We also know that all throughout history human females have been abducted by strange looking and strange acting creatures only to return pregnant, and when they delivered the children the often were taken away in the night and/or substituted with beings called changelings. A good read concerning this subject is Michael Mott’s book, “Caverns, Cauldrons and Concealed Creatures,” which can be found on Amazon and at other booksellers.

### **Clement of Alexandria – From The Ante-Nicene Fathers**

**Titus Flavius Clemens** (Greek: Κλήμης ὁ Ἀλεξανδρεύς; c. 150 – c. 215), known as **Clement of Alexandria** to distinguish him from the earlier Clement of Rome, was a Christian theologian who taught at the Catechetical School of Alexandria. A convert to Christianity, he was an educated man who was familiar with classical Greek philosophy and literature. As his three

major works demonstrate, Clement was influenced by Hellenistic philosophy to a greater extent than any other Christian thinker of his time, and in particular by Plato and the Stoics. His secret works, which exist only in fragments, suggest that he was also familiar with pre-Christian Jewish esotericism and Gnosticism. In one of his works he argued that Greek philosophy had its origin among non-Greeks, claiming that both Plato and Pythagoras were taught by Egyptian scholars. Among his pupils were Origen and Alexander of Jerusalem.

[Source: [https://en.wikipedia.org/wiki/Clement\\_of\\_Alexandria](https://en.wikipedia.org/wiki/Clement_of_Alexandria)]

*The Clementine Homilies:*

*Chapter XII.-Metamorphoses of the Angels.*

*“For of the spirits who inhabit the heaven, the angels who dwell in the lowest region metamorphosed themselves into every nature; for, being of a more godlike substance, they are able easily to assume any form.*

*So they became precious stones, and goodly pearl, and the most beautiful purple, and choice gold, and all matter that is held in most esteem. And they fell into the hands of some, and into the bosoms of others, and suffered themselves to be stolen by them.*

*They also changed themselves into beasts and reptiles, and fishes and birds, and into whatsoever they pleased*

*Chapter XIII.-The Fall of the Angels.*

*“But when, having assumed these forms, they convicted as covetous those who stole them, and changed themselves into the nature of men, in order that, living holily, and showing the possibility of so living, they might subject the ungrateful to punishment, yet having become in all respects men, they also partook of human lust, and being brought under its subjection they fell into cohabitation with women; [Comp. Recognitions, i. 30.] and being involved with them, and sunk in defilement and altogether emptied of their first power, were unable to turn back to the first purity of their proper nature, their members turned away from their fiery substance: for the fire itself, being extinguished by the weight of lust, and changed into flesh, they trod the impious path downward. For they themselves, being fettered with the bonds of flesh, were constrained and strongly bound; wherefore they have no more been able to ascend into the heavens.*

*Chapter XIV.-Their Discoveries.*

*“For after the intercourse, being asked to show what they were before, and being no longer able to do so, on account of their being unable to do aught else after their defilement, yet wishing to please their mistresses, instead of themselves, they showed the*



*bowel (marrow) of the earth; I mean, the choice metals, [flowers of metal] gold, brass, silver, iron, and the like, with all the most precious stones. And along with these charmed stones, they delivered the arts of the things pertaining to each, and imparted the discovery of magic, and taught astronomy, and the powers of roots, and whatever was impossible to be found out by the human mind; also the reeking of gold and silver, and the like, and the various dyeing of garments. And all things, in short, which are for the adornment and delight of women, are the discoveries of these demons bound in flesh.*

#### *Chapter XV.-The Giants.*

*“But from their unhallowed intercourse spurious men sprang, greater in stature than ordinary men, whom they afterwards called giants; not those dragon-footed giants who waged war against God, as those blasphemous myths of the Greeks do sing, but wild in manners, and greater than men in size, inasmuch as they were sprung of angels; yet less than angels, as they were born of women.*

*Therefore God, knowing that they were barbarized to brutality, and that the world was not sufficient to satisfy them (for it was created according to the proportion of men and human use), that they might not through want of food turn, contrary to nature, to the eating of animals, and yet seem to be blameless, as having ventured upon this through necessity, the Almighty God rained manna upon them, suited to their various tastes; and they enjoyed all that they would. But they, on account of their \*\*\* nature, not being pleased with purity of food, longed only after the taste of blood. Wherefore they first tasted flesh.*

#### *Chapter XVI.-Cannibalism.*

*“And the men who were with them there for the first time were eager to do the like. Thus, although we are born neither good nor bad, we become one or the other; and having formed habits, we are with difficulty drawn from them. But when irrational animals fell short, these \*\*\* men tasted also human flesh. For it was not a long step to the consumption of flesh like their own, having first tasted it in other forms.*

Clement speaks of the time before the flood and it doesn't appear that he speaks about post-flood Nephilim. The important things that we get from Clement are that the fathers of the Nephilim were fallen angels, that the angels taught all manner of evil to mankind and that they were cannibals and taught cannibalism to men. I find it interesting that most, if not all of the things that the fallen angels taught to their wives and to men are things that are talked about in Torah as being impure and most of them are things that Israel was supposed to not partake in. If you want to know why Yahweh put prohibitions on things just research the events that occurred before the flood. In addition, the Israelites were given strict instruction not to partake in the

practices of the people that lived in Canaan. It was as if Canaan was a carbon copy of the antediluvian world and its people and practices had to be wiped out.

### **Irenaeus:**

**Irenaeus** (/aɪrəˈniːəs/; Greek: Εἰρηναῖος) (early 2nd century – died c. AD 202), also referred to as **Saint Irenaeus**, was Bishop of Lugdunum in Gaul, then a part of the Roman Empire (now Lyon, France). He was an early Church Father and apologist, and his writings were formative in the early development of Christian theology. A resident of Smyrna, he heard the preaching of St. Polycarp, a disciple of St. John the Evangelist.

*Just as with men, who have freedom of choice as to both virtue and vice (for you would not either honour the good or punish the bad, unless vice and virtue were in their own power; and some are diligent in the matters entrusted to them by you, and others faithless), so is it among the angels. Some, free agents, you will observe, such as they were created by God, continued in those things for which God had made and over which He had ordained them; but some outraged both the constitution of their nature and the government entrusted to them: namely, this ruler of matter and its various forms, and others of those who were placed about this first firmament (you know that we say nothing without witnesses, but state the things which have been declared by the prophets); these fell into impure love of virgins, and were subjugated by the flesh, and he became negligent and wicked in the management of the things entrusted to him. Of these lovers of virgins, therefore, were begotten those who are called giants And if something has been said by the poets, too, about the giants, be not surprised at this: worldly Wisdom and divine differ as much from each other as truth and plausibility: the one is of heaven and the other of earth; and indeed, according to the prince of matter,- "We know we oft speak lies that look like truths." [Ante-Nicene Fathers Vol.2, Chapter 24]*

While Irenaeus shows that it was fallen angels that had sexual relations with human females, he says in his work that those fallen angels went after virgins. This contradicts works like 1 Enoch and Jared which state specifically that the fallen angels took wives of ALL that they desired, one work stating that men had their wives taken from them by these angels. Most writing show that the fallen angels took whoever and whatever they wanted.

### **Justin Martyr:**

**Saint Justin**, also known as Justin Martyr (Greek: Ιουστίνος ο Μάρτυρας, Latin: Iustinus Martyr) was an early Christian apologist, and is regarded as the foremost interpreter of the theory of the Logos in the 2nd century. He was martyred, alongside some of his students, and is

considered a saint by the Roman Catholic Church, the Anglican Church, the Eastern Orthodox Church, and the Oriental Orthodox Churches.

Most of his works are lost, but two apologies and a dialogue did survive. The *First Apology*, his most well-known text, passionately defends the morality of the Christian life, and provides various ethical and philosophical arguments to convince the Roman emperor, Antoninus, to abandon the persecution of the fledgling sect. Further, he also indicates, as St Augustine did regarding the “true religion” that predated Christianity, that the “seeds of Christianity” (manifestations of the Logos acting in history) actually predated Christ’s incarnation. This notion allows him to claim many historical Greek philosophers (including Socrates and Plato), in whose works he was well studied, as unknowing Christians.

#### *How The Angels Transgressed*

*God, when He had made the whole world, and subjected things earthly to man, and arranged the heavenly elements for the increase of fruits and rotation of the seasons, and appointed this divine law – for these things also He evidently made for man – committed the care of men and of all things under heaven to angels whom He appointed over them. But the angels transgressed this appointment, and were captivated by love of women, and begat children who are those that are called demons; and besides, they afterwards subdued the human race to themselves, partly by magical writings, and partly by fears and punishments they occasioned, and partly by teaching them to offer sacrifices, and incense, and libations, of which things they stood in need after they enslaved by lustful passions; and among men they sowed murders, wars, adulteries, intemperate needs, and all wickedness. . . . [The Ante-Nicene Fathers Vol. 1 Chapter 5]*

It is interesting that the writings of Justin Martyr mirror almost exactly the writings found in 1 Enoch, Jasher and The Book of Jubilees. It is also interesting that Martyr calls the Nephilim demons, something that is found only in the book of 1 Enoch, that demons are the disembodied spirits of the Nephilim. One would have to guess that no one had told Martyr that those books were not canon. On the other hand, he probably hadn’t heard of the Sethite view because it had not been created yet.

#### **Commodianus:**

**Commodianus** was a Christian Latin poet, who flourished about AD 250.

The only ancient writers who mention him are Gennadius, presbyter of Massilia (end of 5th century), in his *De scriptoribus ecclesiasticis*, and Pope Gelasius in *De libris recipiendis et non recipiendis*, in which his works are classed as *Apocryphi*, probably on account of certain heterodox statements contained in them. Commodianus is supposed to have been from Roman Africa, partly on the ground of his similarity to Cyprian, partly because the African school was the chief center of Christian Latinity in the third century; a Syrian origin has also been suggested.

*When Almighty God, to beautify the nature of the world, willed that that earth should be visited by angels, when they were sent down they despised His laws. Such was the beauty of women, that it turned them aside; so that, being contaminated, they could not return to heaven. Rebels from God, they uttered words against Him. Then the Highest uttered His judgment against them; and from their seed giants are said to have been born. By them arts were made known in the earth, and they taught the dyeing of wool, and everything which is done; and to them, when they died, men erected images. But the Almighty, because they were of an evil seed, did not approve that, when dead, they should be brought back from death. Whence wandering they now subvert many bodies, and it is such as these especially that ye this day worship and pray to as gods. [The Ante-Nicene Fathers Vol. 4]*

Commodianus mentions something interesting in his text. First, he affirms that demons are the disembodied spirits of the Nephilim and that they possess people, but in addition, he affirms the scripture I cited from Isaiah which states that the Rephaim shall not rise. They are not stated for resurrection, but for everlasting torment.

### **Eusebius:**

**Eusebius of Caesarea** (*/juːˈsiːbiəs/*; Greek: Εὐσέβιος, *Eusébios*; ad 260/265 – 339/340), also known as **Eusebius Pamphili**, was a Greek historian of Christianity, exegete, and Christian polemicist. He became the bishop of Caesarea Maritima about 314 AD. Together with Pamphilus, he was a scholar of the Biblical canon and is regarded as an extremely well learned Christian of his time. He wrote *Demonstrations of the Gospel*, *Preparations for the Gospel*, and *On Discrepancies between the Gospels*, studies of the Biblical text. As “Father of Church History” he produced the *Ecclesiastical History*, *On the Life of Pamphilus*, the *Chronicle* and *On the Martyrs*.

*...Plutarch, in the passage where he says that the mythical narratives told as concerning gods are certain tales about daemons, and the deeds of Giants and Titans celebrated in song among the Greeks are also stories about daemons, intended to suggest a new phase of thought.*

*Of this kind then perhaps were the statements in the Sacred Scripture concerning the giants before the Flood, and those concerning their progenitors, of whom it is said, "And when the angels of God saw the daughters of men that they were fair, they took unto them wives of all that they chose," and of these were born "the giants the men of renown which were of old."*

*For one might say that these daemons are those giants, and that their spirits have been deified by the subsequent generations of men, and that their battles, and their quarrels among themselves, and their wars are the subjects of these legends that are told as of gods.*

Eusebius starts out by equating the stories of mythology in regard to Giants and Titans as told by the Greeks are actually the stories of the Nephilim before and after the flood. He states that the Nephilim are the product of a union between human females and fallen angels. He goes on further to say that the idols, which were equated with false gods (Titans) are really dedicated to the Nephilim of old and their spirits which can sometimes work through the idols to create deception. A modern-day equation would be the apparitions that claim to be the Virgin Mary, which Catholics have turned into shrines with idols. One must not discount the accounts that come from the Catholic realm which claim that statues of Mary have bled, cried real tears or spoken to people as these are the manifestations brought about by familiar spirits.

### **A Little More Regarding the Sethite View:**

Earlier we touched on what is called the Sethite View of who the Sons of God were in Genesis. The evidence that I have presented for the Sons of God being fallen angels were all written in the first three centuries. The fallen angel view was held by every source that I can find up until around the 5th Century A.D. One has to understand Church history in order to understand why things are omitted or added to what is acceptable in Church. By Church, I do not mean the faithful or the Body of Mashiach, but I speak of the ecclesiastical body that calls itself the Church. Starting in the Fourth Century the ecclesiastical leaders would hold what they called "synod's" and "councils." These bodies of men would decide things when Easter would be celebrated, what books would be kept in the Bible and which ones would be omitted, who would be accredited as being faithful in their writings and those who would be considered apostate. To most scholars, the divisions between what you and I would consider the Body of Mashiach and what is a counterfeit occurred at the First Nicaean Council which was called together by Emperor Constantine in A.D. 325. Supposedly, the emperor was concerned that there were varying doctrines within the Church and he wanted to gather everyone together to cement together what the Church would accept and what they would cast aside. As with any subject

matter, if there are present enough people that are apostate or who have unbiblical ideas their opinion would be enforced and the others are cast off. This council was in effect the birth of the Roman Catholic Church, or should I say the Vatican. It was at this time

There is no doubt that at one of the Councils or Synods the decision was made to minimize the importance of 1 Enoch, Jared and The Book of Jubilees. I suspect that it was the Roman Catholic Church that banned the three books that I mentioned, but why? As Chuck Missler states in his work, as shown below, the “Angel view” challenged some of the doctrines of the Vatican thus it had to be cast off. One can only speculate as to why, if this was the case, the Vatican didn’t remove the writings of Peter, James and Jude, all which talk about fallen angels. Perhaps they feared that they would be taking too much from the Holy Scriptures and would be questioned. One has to wonder if perhaps many of the members of these Councils actually read the scriptures. I do believe that it was by the direction of the Ruach Ha Kodesh, who is jealous over Yahweh’s Word that kept all reference from fallen angels from being omitted from the Bible. Chuck Missler wrote an excellent paper about the Sethite view and all of the problems that are associated with it. You can read his dissertation about the matter by clicking on the link source at the end of the paragraph below:

*Origin of the Sethite View – By Chuck Missler*

*It was in the 5th-century a.d. that the “angel” interpretation of Genesis 6 was increasingly viewed as an embarrassment when attacked by critics. (Furthermore, the worship of angels had begun within the church. Also, celibacy had also become an institution of the church. The “angel” view of Genesis 6 was feared as impacting these views.)*

*Celsus and Julian the Apostate used the traditional “angel” belief to attack Christianity. Julius Africanus resorted to the Sethite interpretation as a more comfortable ground. Cyril of Alexandria also repudiated the orthodox “angel” position with the “line of Seth” interpretation. Augustine also embraced the Sethite theory and thus it prevailed into the Middle Ages. It is still widely taught today among many churches who find the literal “angel” view a bit disturbing. There are many outstanding Bible teachers who still defend this view. [Source: <http://www.khouse.org/articles/1997/110/>]*

### **Did Someone on The Ark Have Nephilim Genes?**

There are some people, Rob Skiba in particular that postulate that there was no second incursion of fallen angels after the flood of Noah. He bases his premise on the fact that scripture says that the angels that sinned are locked up in Tartarus until the day of judgment.

*For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly 2 Peter 2:4-5*

Tartarus is a special place in Hades for the especially wicked dead:

*ταρταρόω tartaróō, tar-tar-o'-o; from Τάρταρος Tártaros (the deepest abyss of Hades); to incarcerate in eternal torment:—cast down to hell.*

There are problems with this premise. First, we do not know how many “sons of God” actually came down from heaven. We are told in 1 Enoch that there are roughly 200 of these beings that sinned with the daughters of men, and these indeed are locked up in Tartarus. We do not know how many didn’t cohabit with women before the flood. For all we know, there were ten thousand “sons of God” that came down to earth. It can easily be assumed, and rightly so, that after the flood of Noah more of these “sons of God” rebelled again in a second incursion. Paul warned about women having a covering “because of the angels.” Judging by what Paul said (regarding having a male covering) it seems like there still were fallen angels that were looking for human women with which to cohabit. Michal Mott’s book, “Caverns, Cauldrons and Concealed Creatures,” shows that all throughout history otherworldly beings have abducted women and have produced offspring. In our current day, we have the phenomena labeled “alien abduction,” where otherworldly beings abduct both men and women taking sperm from the men and ovum from the women. There is only one use for sperm and ovum, that being to create life. It seems like the creation of Nephilim has taken on a new process, outside of the womb and in the laboratory.

There is another problem with surmising that Nephilim genes were carried by someone upon the Ark of Noah, that being that Noah, being perfect in his generations (without corrupted genes) would have been given a wife whose gene pool was also uncorrupted. It is only within the past few hundred years that people looked for their own mates, before that, marriages were arranged by the fathers of the bride and groom. It would have Methuselah that picked Noah’s wife. Tradition holds that her name was Naamah and that tradition holds that she was a Cainite, daughter of Lamech and sister to Tubal-Cain.

*And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. And his brother’s name was Jubal: he was the father of all such as*

*handle the harp and organ. And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah. Genesis 4:19-22*

One rule of scripture is that scripture only names people that had or will have some importance. I am sure that Cain's descendants begat many daughters, but only one daughter is named. In the scripture above we are told that Jabal built dwellings and developed animal husbandry, that Jubal developed musical instruments, that Tubal-Cain was a metallurgist and then it mentions Naamah, who was skilled in basically nothing. Perhaps she is mentioned because she would be the woman that would be chosen to marry Noah and bear the children that would reestablish mankind upon the earth. Yet another thing that we must remember is that unlike our modern day when most people take the opposite sex out for a test drive many times over, the righteous men of antiquity required that their bride was a virgin. I remember a story told to me by a woman that came from the former Soviet Bloc in whose culture a family found favor and acceptance if the bride was a virgin before the wedding night. The woman and her fiancée had engaged in sexual activity well before the wedding. Of course, bleeding occurs when a woman's hymen is broken so they concocted a plan where the woman would cut herself so that she could drip blood onto the bedding. The next morning the groom's family entered the bedroom to check for blood so that they could see that their son had married a virtuous woman. I broach that subject because we can assume without a doubt, Naamah's womanhood would have been inspected to ensure that she was pure and not tainted by foreign DNA and that she had not had union with one of the "sons of God."

Noah, being a righteous man would have done the same thing in regard to the wives that he picked for his sons. He probably knew the parents of his son's wives and had a complete genealogy of them before he would allow any one of them to marry one of his sons. I'm sure that if since Naamah was a righteous woman she would have been equally concerned. We tend to think of the men before the flood as being ignorant farmers, rednecks perhaps who weren't very intelligent, but archeological evidence suggests that they were far from that and that civilization might have been more technologically adept than we are today, using technology handed to them by the fallen angels.

I firmly do believe that we can take the idea that Nephilim DNA came across on Noah's Ark and throw it out in the garbage where it belongs. Rob Skiba, who promotes it with a fervent pitch also believes that we live on a flat earth that is covered by a dome having the sun and moon within the dome and other characteristics that we can see with our own eyes cannot possibly exist. Flawed theology often begets flawed theology and flawed science begets flawed science



and you know people by the fruit that they bear, all things that speak a great deal when it comes to the Nephilim Genes Coming Across on The Ark assumption.

### **The Nephilim Went into The Hollow Earth Theory:**

This is a theory that is gaining in popularity. The theory goes like this. Knowing that Yahweh would be bringing the world to an end some Nephilim, along with descendants of Cain found an opening into the hollow Earth and went there to escape from the judgment that was to come. I won't deny that I do tend to believe that the earth is hollow and that there are entities that are in the hollow earth that mankind should not have dealings with, but there are a few problems with this theory.

The first problem that I have with this theory is that 1 Enoch is quite clear in showing that the Nephilim were dead before the flood ever came:

*And to Gabriel said the Lord: Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years. And the Lord said unto Michael: Go, bind Semjaza and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is for ever and ever is consummated. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined for ever. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations. And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. 1 Enoch 10:9-16*

The fact is that since the Nephilim were destroyed by the sword (or in battle) they could not have been around to escape the flood by running to the hollow earth. The flood came upon the earth to destroy wicked MANKIND, not the Nephilim. In other chapters of 1 Enoch we are told that the fallen angels taught mankind technology in the form of teaching the women witchcraft and teaching men how to make swords and the art of war. I'm sure that there was much more to what mankind was taught and that the technology that existed before the flood was

quite advanced, but the fact of the matter is that mankind was destroyed by the flood because mankind kept the secrets and used them in defiance against Yahweh.

The second problem I have with Nephilim escaping into the inner earth is that the whole purpose for Yahweh in bringing the Flood of Noah was to cleanse the earth from the problems that occurred before the flood. This premise is no different than Skiba's premise that Nephilim genes came across on the Ark. In that case, why would a God who wanted to rid the world of a sinful society allow the Ark to be a transporter of what He was trying to rid the Earth from, then why would he allow some Nephilim to escape to the Hollow Earth void? This sort of thing turns Yahweh into some sort of cosmic practical jokester that likes to visit evil upon men just to get kicks. Knowing Yahweh from Scripture and from my personal relationship with Him I have never known him to be that way. Yahweh is a God of Righteousness and Holiness, the polar opposite of capriciousness. Believing that Yahweh would allow what he was trying to eradicate to continue is akin to a typical wife-beating husband who with one hand beats his wife and with the other caresses her in comfort. Again, Yahweh is all about love, and He exhibits it all throughout scripture. He hates the characteristics that these two theories cast upon his character.

### **Summary:**

So, having used works from authors that Christians say I can use I have dispelled the myth that it was a righteous line of Seth that was the "sons of God." That myth didn't work in the ancient world, heck it didn't exist in the ancient world and only came into being during the time of the latter Church framers. When we study scripture, we have to remember "context, context, context." We also have to remember that the Bible verifies itself, meaning that whatever you read in scripture has another scripture to back it up. Finally, we have to take Yahweh character into account. We know his character because it literally oozes out of scripture. We have to realize that we are involved in a cosmic conflict that started probably before the foundation of the universe and will not end until Yahweh creates a new Heaven and New Earth. Comfort comes from the knowledge that Yahweh wins in the end and that although Yahweh's enemies seem strong and indeed, they are to us, they are specks of lint where Yahweh is concerned. We have to remember in all regards to Yahweh and his Word that the ultimate goal is that He receive glory through how He works in a broken and decaying world that is run by his adversary, and that He receives glory through me and you as we love and serve Him.

The way that it happened is this. Yahweh created a perfect world. Adam and Chava thrust us into some sort of matrix that is outside of Yahweh's plans for what he originally intended, all

because they lacked obedience to Yahweh and believed a liar. As time progressed some members of an order of angel that Yahweh calls “sons of God” and who were overseers of mankind rebelled and left their Holy angelic estate by cohabitating with human females, the result being a race of half angel, half human hybrid called Nephilim. As a punishment to the angels that transgressed, the giants all killed themselves in battle before the flood. The angels that transgressed were locked up in Tartarus. After the flood, another group of “sons of God” started the process all over again, creating post-flood Nephilim which were mostly wiped out in Canaan but some still thrived in other parts of the world. This was a second incursion which still persists today in the phenomena called alien abduction, and it has occurred all throughout history. For some reason, maybe the victory of Yeshua on the Tree, the process has become invitro rather than in vivo, meaning it has taken on a laboratory air rather than actual sons of God having sexual union with human females, although I don’t rule out that maybe it still happens judging from some alien abduction accounts.

This is the way that I see it via my research using scripture, writings from the early church fathers, allowable historians and yes using 1 Enoch, The Book of Jared and The Book of Jubilees. If you want to dispute what I have found you are free to do so, but I know that it even matters when we become like Yeshua, we can ask him then and I firmly believe that he will recount it pretty much like I have presented it. I guess we’ll just have to wait and see, right?