

## **DOES DEBATING SCRIPTURE TRUMP THE GREAT COMMISSION?**

You know, there have been quite a few times where I have considered ending my Facebook account. However, every time that I get that urge, some putz says something that causes me to need to write about a subject or two, or three, or four...

I have found that there are basically four types of Believers in Yeshua on Facebook. The first has absolutely no idea of what true belief is. They have never had any bible reading experience outside what they have heard in Church. The second type talk about the world looking through rose colored glasses. They can quote all of the good promises of Yahweh in scripture but they get offended if you mention that you have to have obedience to Yeshua in addition to the Grace that we all receive. The third group are the intellectuals. These people have studied scripture ad-nausea and they love to debate scripture and doctrine to see which one can be on the top of the hill, so to speak. This is the type that has a knowledge of Yahweh, but deny the power thereof. The fourth type are those who care about what is going on within the Church of Yeshua; they are upset about the false doctrine that is going on all throughout the Church and they go out of their way to reach out to people who are not saved. The last group takes the Great Commission seriously and they're going to reach out to every soul to get them saved and then offer to disciple them in the truth.

It should be noted that when a person comes to faith in Yeshua, there is an evolution that takes place. No, I'm not talking about Darwinism, I am talking about the other meaning of evolution, which is; "the gradual development of something, especially from a simple to a more complex form." First you come to faith and you start reading the Bible. Then you start attending a fellowship on a regular basis. Then you are taken under the wing of someone who will disciple you and teach you correct faith. Then, after a specified time you start to attend groups where you can learn and share. After a period of time other believers see that you have progressed to the point where you can start to teach the faith; a good example is teaching kids in Church Classes. It is not an accepted practice by men of Yahweh or Yahweh Himself that a person go from newborn to adult (speaking of in the faith) in a quickened fashion. Even the world recognizes this in that you have to go to grow enough to enter grade school, then progress to secondary education, then to college for a degree, then to post graduate degrees of higher education. In other cases, the lower schooling is important and then knowledge is attained through trade school or through learning by working with a skilled individual for a determined period of months or years.

In Yeshua's time, and even in the more orthodox forms of Judaism today there is a procedure that a male has to go through before he can be considered a knowledgeable man that can teach others and reach out to others. A male is a little child until he reaches the age of puberty (the age of 13) upon which time he receives his Bar Mitzvah. After this time, he attends training in religion and general courses in Hebrew Schooling. If the man feels a calling into a trade he will go into an apprenticeship under the tutoring of a skilled craftsman. If he decides to go the religious route he goes to rabbinical school. After graduating from rabbinical school, he will sit under a rabbi until the rabbi feels that the pupil has attained the knowledge and wisdom to become an instructor and a shepherd of souls. This process is usually completed around the age of thirty years old. It is thought by most scholars that Yeshua Ha Mashiach entered into ministry at or around the age of thirty, as dictated by laws and customs. If one is looking for worldly confirmation, many scientists in biology and psychology believe that the male human brain does not reach complete maturity until around the age of 30, proving that Yahweh's rules apply to the physical brain as well as the spiritual brain.

Back in the 1970's, when I was Born Again in Yeshua, the regimen above was still followed for the most part in Christian circles. Yes, there were sometimes people that seemed like prodigies in the faith, but they still held the reins back until they were seen capable of going into the anointing of their ministry. I went through the process that I mentioned above. I always wanted to become involved in ministry, but I knew that had I pursued it too early I would have been eaten alive and/or would have fallen into a great prideful deception. I constantly asked Yahweh what he wanted me to do. I went through the stage where I wanted to be a pastor. I thought about becoming a teacher in Christian education and I thought about starting a helps ministry. I had been involved in the latter two during my early walk, but always under the watchful eye of elders. Yes, I did chomp at the bit to get out there, but the Ruach Ha Kodesh always held me back until the time that I was ready.

Yahweh does have a sense of humor. I had always admired the prophets of the Tanakh. I marveled at how they would be given a word that was always contrary to the way that our people lived at the time. I remember thinking that I would hate to have to have their office; and even though that office did intrigue me, I decided that it was not for me. Around the age of 27 I had been attending a church that was falling off the mark because the pastor was corrupt. Then I started to notice that a lot of the larger ministries were going down the same route. Jim and Tammy Baker were shown to be frauds and Peter Popoff had been revealed to be the same. It began to anger me that so many so-called leaders were leading their people astray and that they were perverting Yahweh's Word. Although nobody can fully know Yahweh's mind, I knew that

we had the Mind of Messiah or at least we were being worked toward that His Mind, and that also means that we know His Heart. Because I could see people being led astray it saddened me and angered me at the same time. Suddenly I realized that I was feeling what Yahweh was feeling. It was then that I felt led to pray a lot and fast, and then Yahweh started to use me to write to my pastor and even meet with him about what was going on. Of course, this wasn't taken well by the pastor. I still attended this church because I didn't feel the call to leave. I started hearing this pastor say things that only a few other heard him say. It was like a curtain has been lifted from my ears and I could hear what was actually being said. Every Sunday I would attend church, almost against my own will. I found myself going early and sitting in back and praying for the church and the service. I felt led to go to the early service so that my prayer would cover all three morning services; sort of like a preemptive strike. I would constantly pray for Yeshua to release me from this church. One day, the pastor perverted scripture again during his speech (I had stopped calling them sermons) and I became nauseous. This was the sign that I had prayed for and I felt released. I wrote a letter to the pastor telling him why I was leaving and sent a copy to all of the elders. About a week later, the others that felt the same way that I felt were actually excommunicated from the Assemblies of God because they had spoken out like I had.

After the smoke had cleared, I realized that Yahweh did have an office for me, and it was the one that I didn't want; the prophetic office. I remember thinking, "oh great, I'm slow in speech and don't like conflict and he makes me prophetic!" After leaving the church I was led to three or four different churches, all of them having problems. I was told to just watch and pray. It really sucked going to churches that I could not just relax in be content. I began to identify with men like Elijah and Jeremiah who had to suffer through the apostasy of their time and had no outlet. Every time I wanted to leave one of the apostate churches Yahweh would tell me to stay there and pray and that I could not leave until HE released me to leave. It was horrible to my flesh, which always wanted to bolt, but my ruach, although it felt grieved by what was going on, also felt satisfied that I was doing what Yahweh was telling me to do. But enough about my walk.

As many of you know, I have a brother in Yeshua that I share some ministry with. I am referring to Jim Wilhelmsen. Jim and I met in 2005 and we have been close brothers ever since. We work together in our PAAPSI ministry as well as our Radio Show, "Opposing The Matrix." I'm soon to be 56 years old and Jim is 62 years. Both of us were saved back in the 1970's and both of us consider ourselves to be seasoned veterans in the walk with Yeshua. We've both received physical threats and spiritual abuse from the enemy and the enemy's agents. We have

both walked long enough with Yahweh and have suffered for Yahweh to have been humbled and given contrite hearts through Yahweh and the circumstances that He has walked us through. We know that there are limits set by Yahweh and that people should not try to exceed those limits. We know that Yahweh has his “set ways” and that those ways should not be walked away from and we know that His Word, the Holy Bible is something that needs to be taken literally and within context of the whole of scripture. Jim, and people like him are the people that I like to associate with and will call my friends, my brothers and my sisters. What frightens and concerns me is that humble and contrite people seem to be a dying breed and are becoming less and less as every year passes.

A few years ago, Jim started an online chatroom and invited me to join in with him. This room had the same name as our online ministry called Remnant Call. This room was an open room and we didn't restrict it to anyone. We felt (and still feel) led to call together the remnant of Yahweh's people to fellowship. We know that the time is getting near where the remnant or the Elect will have to spring into action to come against the increasing lies and deceptions coming against the church and within the Church itself. In this room men like Jim, myself and our brother Erik found out just what or who is out there. We ran into many who believed in Replacement Theology, many who adhered to the NAR mode of heresy and just about every other heresy under the sun. We found ourselves studying a lot to find out about these heresies so that we could combat against them using scripture. It was this chatroom that spurred us on to start our radio show.

So, with all of these irons in the fire, so to speak, what did we discover? Well, we discovered that there is a practice with younger generations that is quite bothersome. We found that there are a lot of prideful people who have a form of gnosis where they think that their knowledge is superior to others, yet they claim to be believers in Yeshua. They have read the Bible, but have used bits and pieces of it to enforce a preconceived notion of who Yahweh and what faith in Him requires. We found that a lot of the younger people do not know how to respect their elders and they think themselves to be equal or superior to those who have walked with Yeshua for decades. We have seen those who have a form of godliness, but deny the power thereof. Many of these people, if they are even saved, never took the time to be disciplined by an elder who could temper their zeal with a correct knowledge of scripture and how it is applied. We began to realize that a big reason why the Church is the mess that it is, is because people get saved, or come to a knowledge of Yahweh and they themselves jump from infant status right to adult status, never having grown up under the tutorage of a learned mentor. Many of these people have had a very limited time in churches if they've gone at all and most of them who

have attended church have attended churches where they have been given accreditation by those who don't know the process of accreditation and/or have no real authority to give out offices.

As I've mentioned before, although I find Facebook to be more of a bother than a help, I still remain on there to see what and who is out there. Facebook is unique in that you can find out more about a person in five minutes than you can if you hung out with them for a year. For instance, when a person asks to be my friend on Facebook, I will immediately go to their Facebook to see the sort of things that they post. I also look at their pictures, the books that they like to read, the people they venerate and just about everything else that I can find out. I've had to deny friendship of some people that looked good on the outside, but their page content on Facebook has shown me where their heart really is. This investigating practice has been pretty accurate, but sometimes messed up people do manage to get through. Also, people change sometimes, as I have evidenced several times on Facebook. I've had people, who I thought were staunch believers in Yeshua who all of a sudden post something inappropriate on their page, or who quote Hindu or Buddhist sources and I'll always ask if what they did was deliberate. Sometimes pages get hacked and it is out of the control of my friends. Humble and contrite people will always realize their error, apologize and repent. There are however those who will tell me that I'm being "judgmental," and/or my favorite, "Pharisaical," upon which time I just unfriend them. I don't put up with prideful people.

This last week I received a post that one person posted and I decided to look at what they were talking about. They were using language that would have the most ardent theologian looking for definitions. When I ascertained what they were talking about it was a debate/discussion (to their credit, friendly) of what amounted to the difference between Calvinism and Arminianism. One thing that you the reader has to understand is that when people sit around for hours debating nonessential doctrines it bothers me. I take the Bible literally and especially the words of Yeshua. There are three basic commands of Yeshua that are essential. Actually, there are four, but I will not get into that right now. Those three are: Love Yahweh with all your heart, soul, mind and strength; love each other; and go into all the world preaching the Gospel of Yeshua. Those three things trump all others and those three things, through Yeshua, fulfill the Torah. They are all interconnected. If you truly love Yahweh, you will love your brother and you will want to bring others into the kingdom. If you love your brother you prove your love for Yahweh and you will want more brothers to love so you will go out and preach the Gospel of Yeshua. If you preach the Gospel of Yeshua, you prove that you love Yahweh because you are obeying Him and you are bringing more brothers and sisters into the

Kingdom that you will want to love, and you proved that love when you cared enough to tell them about Yeshua.

Here is the conversation that went on between me and this man of Facebook:

***Me:** And while you were rehashing this thing over again, how many souls went to hell because they weren't being ministered to because believers are slaying other believers with the sword of the tongue?*

***VT:** David – theology matters if we love God. Theology affects what we teach unbelievers and how we do everything in Christian life. I think it is positively sinful to pretend that talking about the awesome way our God works is inconsequential and unimportant.*

*Everything He has revealed to us we are called to “mediate on night and day”, its a terrible thing to pretend that discussing theology is sinful, espeically when God commands us to teach, learn and live his word.*

*It is self righteousness that makes people pretend that soul winning is more important than glorifying God in other ways He has commanded. Or perhaps just bad theology from being mis-taught. God Bless*

***Me:** You teach sinners that they are sinners and you teach them that there is a cure for their condition. Paul talked about drinking babe's milk and LATER moving onto adult food. If I am being called Self Righteous then praise God because I'm doing what Yeshua Himself commanded. He never said to go into all the world and teach doctrine, no, He said to go into all the world and preach the Good News. You build the foundation before you build the house. If you think that fulfilling the Great Commission comes from being Mis-Taught then you're calling Yeshua a false teacher. Wow, hate to be in your shoes when the books are opened. Oh, and by the way, Theology is a Greek word that means the study of God: Theo = God, Logy = study of. You should correctly refer to it as dogma and/or doctrine.*

*One more thing. If god reveals something, he reveals one truth. It is man that finds more than one truth in one truth and thereafter debates it. And it is Debate that is ungodly, it is discussion that is Godly. Again, the fact that you think that soul winning is less important than other things leaves me aghast. I guess you know people like their fruit, just like Yeshua said. I'll leave you Greeks now to debate your dogma's.*

If you could have read the text that preceded my conversation with VT you would have seen that it was one where one person was trying to appear to be more intelligent. It was like a feeding frenzy of want-to-be scriptural intellectuals. It would have made for great game show for Christian Nerds.

I don't dispute that there are many things that Yahweh gives us to enlighten us and for us to teach to others, but if we're not out getting new pupils to teach the things of Yahweh to then all of that knowledge does is go in circular motion. This is the reason why Christian debate is so unnecessary. If a group of people debate on when the rapture will occur it is really of no use, right? What people fail to realize is that debate demands that there be a winner and a loser. Yeshua never meant for his Kingdom's subjects to engaging in such things. Aside from my two postings, there were upwards of ten people engaged in that conversation. VT asserts that we need to know these things so that we can teach the new converts to our Faith. Yes, we are to teach the absolutes of the faith, there is no argument there, but let me ask a question, how many truth can be found in one truth, one right? When people sit around and debate or even chat about the truth and there appears more than one truth about one truth there is a problem. Much of this comes from pride, as I mentioned earlier; who will be the top dog standing on top of Mt. Gnosis.

Notice another thing about what VT wrote. He said that we are supposed to meditate day and night on "everything" that God reveals to us. A simple scanning of scripture shows that there are only two places where Yahweh dictates what we are to study day and night, and in both scriptures (shown below) He exhorts that we meditate on the Torah day and night, not the things that pertain to doctrines that pertain to the Brit Hadasha. Christians, the very people that say that the Torah was nailed to the cross and doesn't apply anymore have the unmitigated gall to use scriptures from Tanakh that apply to Torah; using it to correct people who still see the Torah as being valid, alive, and sanctioned by Yeshua Himself as still in effect until heaven and earth pass away.

*This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Joshua 1:8*

*Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. Psalm 1:1-2*

Of course, we're supposed to study and learn scripture in the Brit Hadasha, it is critical to our faith. However, we are not to lead each other into a spiritual colosseum where we wield it like swords where we slay each other and we don't use it in a modern day gnosis "pride-a-thon" where everyone tries to excel in a game of Bible Trivia or doctrinal "King of The Hill." These are no different than the Pharisee's, scribes and "doctors of the Law" practices of Yeshua's days that angered him so much and he told us not to participate in. Isn't it sort of hypocritical that hyper-gnostic Christians, who are always the first to condemn the Jews for using the Talmud Rabbinical Commentaries are the ones who are always debating the writing of Christian Commentators who themselves published their own doctrines in Commentaries? It's a religious, "do as I say, not as I do," practice that gives the Christian Faith a black eye.

In the scripture that follows, Paul tells us what is really important. Greeks were noted for seeking wisdom and they would debate each other for hours, days, weeks, months and years and never come to any conclusion. This very thing is what I was observing in that Facebook thread. Each person seemed to be trying to outdo the other by appearing to be wiser, yet it amounted to nothing. In essence, they were telling each other what they all knew and it never really went anywhere. They were like ten cars all started but in neutral, revving their engines and doing nothing but putting wear and tear on each other and wasting gas. No real work was performed. It was a spiritual gnosis fest and it gave no glory to Yahweh, only to the persons participating in the ramble.

*<sup>17</sup> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.*

*<sup>18</sup> For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.*

*<sup>19</sup> For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.*

*<sup>20</sup> Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?*

*<sup>21</sup> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.*

*<sup>22</sup> For the Jews require a sign, and the Greeks seek after wisdom:*

*<sup>23</sup> But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;*

*<sup>24</sup> But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.*

*<sup>25</sup> Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.*

*<sup>26</sup> For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*

*<sup>27</sup> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*<sup>28</sup> And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

*<sup>29</sup> That no flesh should glory in his presence.*

*<sup>30</sup> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*

*<sup>31</sup> That, according as it is written, He that glorieth, let him glory in the Lord. I Corinthians 1:17-31*

As I mentioned earlier, there are three things that can be summed up for what we're supposed to be out doing: Loving Yahweh, loving each other and Preaching the Gospel. VT said in effect that preaching the Gospel of Yeshua is secondary to studying, meditating and debating the scriptures. Think about it, isn't the same thought rampant in the sinners of this world. For instance, homosexuals say that their lifestyle is much more important than heterosexuality. However, if they were right and everyone became homosexual then the human race would die out because when men are with men, and women are with women there is no procreation and the race dies out. Now take this same strategy to VT's argument. If everyone thought that searching the scriptures, meditating on them and discussing them is much more important than bringing the Gospel of Yeshua into all the world then nobody would go out and bring the Good News to the lost people of this world. In effect, if this were true then our faith would not procreate (so to speak) and no new believers would be brought into the fold to teach the things that VT and his crew are so adamant on placing importance upon. Perhaps this was part of what Yeshua was alluding to when he said:

*...Nevertheless when the Son of man cometh, shall he find faith on the earth? Luke 18:8b*

I have seen over the years that one big reason why people hesitate to fulfill the Great Commission is that they are afraid to approach people on the subject. It's not easy getting turned down, rejected, mocked and spit on. Many find it much more comfortable debating or discussing scripture amongst other Christians than it is to go through all of the hassles of talking to strangers about Yahweh Yeshua. It's even harder to talk to family, the people who have known you and all of your faults. Well, even Yeshua was rejected in his own town, so there's no surprise in that. One big element that people often forget is that:

*No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. John 6:44*

Yes, it is a fear of man that keeps people from sharing Yeshua to others. If Christians would realize that the Father leads people into our path so that we could minister to them they would realize that even if rejection occurs at that moment, the seed is sown and Yahweh will cause it to germinate in His timing. However, instead many find it easier to congregate together and break down scripture into its subatomic structure rather than leaving it in its simple elements. Some practice a sort of spiritual alchemy where they try to meld scriptures to fit their doctrines or to please people with itching ears.

VT said in his discourse: Everything He has revealed to us we are called to “mediate on night and day”, its a terrible thing to pretend that discussing theology is sinful, especially when God commands us to teach, learn and live his word. We’ve talked about the first part already. I do assert that it is sinful when discussing theology, especially when you already know it. If you discuss it with someone that doesn’t know it, that is one thing, but debating amongst each other to see who is best at Bible Trivia is dead wrong. VT left another thing out of his discourse; that being the Ruach Ha Kodesh. A person can study the Bible all his waking hours and if he or she doesn’t have the Ruach to help to interpret the scripture then it turns into an intellectual fest. If you don’t have the Ruach to teach the Yahweh’s Word then how can a person correctly live and/or apply it to their lives. It could be compared to buying software for your computer without instruction. Yes, you could insert the DVD into the drive and you can find all of the files on the drive, without other instructions it is hard to find the correct execute file to start the program, and what do you do after that. Or, it can be compared to building one of those annoying “you put it together” pieces of furniture that has a hundred parts and forty different types of connectors and screws. Without instructions you could attempt to do it, but I can guarantee you that you will use the wrong screws in wrong places and place wrong parts in wrong areas. Using these illustrations causes me to come to one conclusion, that being that these so-called Christian Intellectuals have the pieces, but they don’t have the directions on how to use them.

You know, I’ve run into a lot of this sort of person in the world. Working in medicine I know a lot of smart people; people that have gone to school for years, sometimes decades to get their degree. And even with all of this education they miss some of the most basic things in life. I’ve known doctors who call road assistance to change a tire, not because they are not physically capable, but because they don’t know the simple process. I once knew a Doctor of Pharmacy who, although he knew that February had 28 days except for leap years, never knew that leap years happen every four years on an even numbered year. Many times, these worldly intellectuals have a tremendous pride problem. I’ve known doctors that have referred to nurses as being stupid even though nurse’s day in and day out pull doctor’s fat out of the fire. I’ve known

nurses who downplay pharmacists, yet when they get into a bind with dosage calculations or drug interactions, are the first on the phone to consult the pharmacist. And, I've known pharmacists that were very critical of nurses and doctors. Although these three medical positions need each other there still is an importance to their titles. Doctors diagnose and prescribe. A nurse can do very little unless a doctor diagnoses a disease and writes orders for care, procedures and medication. The pharmacist doesn't know what to prescribe unless the doctor diagnoses the disease and writes an order for medication and the nurse sends the order to the pharmacist. There is a cadence, an order in which things are done to make things most effective.

There is an order to the things of Yahweh too. If VT had known that he would have never written to me the things that he did. We know the diagnosis of mankind; we are all sinners. We know that there is a cure, it is the salvation found through the shed blood of the Sacrificed Lamb of Yahweh. The patient (unsaved men and women) needs to know what is ailing him or her and they need to know what can be done to cure them. They need to know that they can accept the cure or they can deny the cure; one leads to life and the other to disability and death. When the person accepts the cure (Yeshua) they begin to heal. As they are healing, they are taught what they need to do to remain healthy, to have a long healthy life and how to prosper during that long and healthy life. They are told what to stay away from and what can cause relapse. Because sin is genetic, it is passed on. So, when the once sick person is healed, they seek out other people who also have this genetic defect and they tell them how they can be healed, have a long healthy life and live a spiritually prosperous and victorious life.

In VT's scenario, the doctors are all sitting around in the doctor's lounge talking about diseases and cures. They are talking about what to tell the patients when they come into the hospital or their doctor's offices. However, there are doctors that are community minded. They go out to the people and talk to them about this sickness and tell them that they don't have to wait until they are on death's door to seek a cure. They go to the sick to preach the good news; there is a cure and they don't have to live with their disability anymore. They are told that if they come to the master physician, he will not only heal them, he'll change their DNA so that the sickness will be healed for good. He tells them that their relatives who also have this DNA defect can have the same healing and he seeks out the relatives too.

Now, I don't know about you the reader, what you would choose. A couple of years I was under a lot of stress and I had some chest pain. I went to the emergency room at our local hospital. The nurses there knew that chest pains could be an indicator of a myocardial infarction (heart attack). They brought me into the ER right away and started running tests. The doctors

attended to me right away, they showed me that they cared and that they find the cause and a resolution quickly. It turned out that the pains weren't the heart, just the results of stress from work. Myself, I'm glad that I went to the doctors that would attend to me right away and wanted to cure my condition; not to the ones sitting up in the doctor's lounge discussing what they may tell me later after I am healed. I didn't have time, nor the need to hear about whether Cardizem works better than verapamil at controlling blood pressure; I wanted results now. Nor did I want to hear cardiologists debating on what diets are effective to prevent a reoccurrence of heart attack. Those things are important afterward; after the healing process has begun.

So, in answer to VT and his warped sense of importance where his diatribe was concerned, you are wrong. You get them saved first, then you grow them in basic doctrine and if someday they become interested in knowing unessential doctrine, then you help them to understand all aspects of the debate. Like I said in my answer to VT, Yeshua himself came here to save souls and tells us to go out and do the same. He never interjected things like, "if you feel like it," or "if you're comfortable with it," or "if it's convenient for you." No, it is an instruction, a command and a duty (commission) that we do so. Nowhere do I read about a commission to preach doctrine, dogma or the nonessential aspects to faith. As a matter of fact, the Apostle Paul spent much of his ministry writing letters to people who were messing up the Church by teaching false doctrines. Yeshua taught to do four things, three of which I've talked about in this article: Love Yahweh, love each other and spread the Gospel to all nations. If people want to get hung up and think that other things are more important than those three things, then that is between them and Yahweh. However, don't try to pull the wool over my eyes, or call me self-righteous or mistaught for obeying Yahweh Yeshua, my Mashiach, and my Melech.