

PRAYING FOR OBAMA – OUR ELECTED LEADER

There are well meaning Christians everywhere. There are some well-meaning Christians that will listen to everything that is coming from the pulpit and they will accept those things as being God's only truth because there is a man of God teaching them. In a recent conversation with a friend on Facebook, I was told (after questioning the antics of Rick Warren) that Rick Warren was a good man because, "our pastor is friends with Rick and he espouses him often). I've learned a long time ago not to even try to confront such an attitude. Simply put, trying to make such a person see the truth is very hard and I leave it up to praying to Yahweh in their regard so that He can show them the truth.

One of the things that many Christians will enforce is that we need to pray for our leaders. They cite that Scripture tells us to do just that.

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. 1 Timothy 2:1-4

When it comes to people like our current leader, I have a hard time praying any sort of good thing for him, or any of those who are in agreement with him and their puppeteers who pull their strings. I cannot pray good things for a man who is arming and supporting our enemies. I cannot pray for someone who is giving aid and comfort to Muslims who are killing our brothers and sisters on a daily, almost hourly frame of time. I cannot pray good prayers for a man who would destroy belief in Yahweh so that he can promote a Muslim Caliphate in our land. Now, I didn't say that I wouldn't pray for such people. I just said that I cannot pray good for them. Sure, I would desire that our leader and his minions would be saved, but I am also a realist and being so I realize that there are two seeds; the seed of Adam and the Seed of the Serpent, and the latter are probably not redeemable. I can hear many mice being clicked right now; hitting the back button to escape this blog. However, if you are a person who can see truth from fiction and you can discern good fruit from bad fruit, and you know that there are truly reprobate people in this world, you know that what I have said is right, and you cannot argue with it. Some would say, "give me scriptural proof that some people are born bad!" The first scripture shows that there are indeed two seeds, one good and from Yahweh, the other fathered by reprobate people:

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:14-15

The following scriptures show that there are some people who are born bad:

*While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the **son of perdition**; that the scripture might be fulfilled. John 17:12*

And:

*Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the **son of perdition**; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:3-10*

Note that in the scripture in Genesis, the serpent is told that he will eat dust all the days of his life. Note also that dust is what mankind was formed from. Could this be a hint that the seed of the evil one will always be in warfare with Yahweh's seed in an attempt to try utterly destroy it? Food for thought, at the very least. And lastly, if you get nothing else out of this section, realize that the Greek word for perdition means "destruction." In essence, they are "sons of destruction." Can the fact that they are born for evil finally sink in now?

So now I can imagine that there are those who will say that it is impossible to know who is utterly evil; to know who isn't redeemable. Well, there is a way that we can weed certain people out:

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 7:15-19

The words of Yeshua, our savior and our redeemer, by His own words, told us that there would those would be deceivers, and they would deceive so well that it would be hard to discern who is who. He was faithful to show us a way to tell whether a person is for Him or for the enemy. If you and I were friends and every time we were together, I would beat you up so that you were close to death, would I still be your friend? If this happened time after time would you think that I was a righteous person, or would you think that I was someone you didn't want to have fellowship with anymore. Would not my fruit, the behavior that I have shown toward you show you that I was only feigning friendship with you just to have access to you so that I could beat you to a pulp?

So, getting back on the subject. When a politician is in office and they say that they are there to represent you, and they say that they want only what is good for you; yet, they do everything in their power to destroy you, your family, those you love and your faith, doesn't it seem to reason that this person (people) are lying to you and they are not out for your personal welfare? It is time for Christians and Jews to wake up and realize that the US Government is no longer the protector of our rights and they certainly are not out to guard our freedom to worship Yahweh. It is time for Christians and Jews to come to the realization that the (almost said "our") government is run by those who hide in the shadows; a shadow government of elites who want to destroy everything and everyone that Yahweh holds dear. And, another truth is that there hasn't been any true freedom or liberty in our land in very many decades. My dad and my grandfather both told me that the United States that they lived in was not the one that they grew up in during their youth. My grandfather was born in 1906 and became 20 in 1923. That means that this nation has been under the leader of the puppeteers since at least the second decade of the last century. Do you get what I'm trying to say?

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:11-12

Note by the scripture above that we are in a war. We're not told to stand idle or be defenseless civilians on the home-front. We're told to put on armor, to carry a shield and sword and to wrestle against the enemy when it becomes necessary. We're also told that there are people who are sold out to spiritual wickedness, powers and principalities. Sure, the politicians are puppets, but so are the people in the shadow government and so are the elites. They have their strings manipulated by unseen forces. They are not innocent victims of the unseen powers however, no, they are willing participants and have probably been born into generations of wickedness; those who can probably trace their ancestry back to Nimrod or before. These are reprobate people, sons of perdition.

So, how do I pray for our leader and all of his sycophants? That is easy really; there are two approaches to pray. The first way to pray is for Yahweh's will to be done in their lives. If it is Yahweh will for any of them to be saved, then they will be saved. If it is his will for them to continue unto destruction then that is his will for them. Secondly, I pray David's psalm which he prayed for those who were set against his destruction. The psalm is Psalm 109, and it aptly applies to those who oppose Yahweh and Yahweh's people. And, if you are one of those who will try to throw the "David was in the Old Testament and not under Grace" curve ball, let me remind you that Yahweh Himself called David a "man after my own heart." In closing, I present you with Psalm 109:

1. Hold not thy peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lord; and let not the sin of his mother be blotted out.

15 Let them be before the Lord continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the Lord, and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shook their heads.

26 Help me, O Lord my God: O save me according to thy mercy:

27 That they may know that this is thy hand; that thou, Lord, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the Lord with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.