

# THE NAKED TRUTH

## THE BIBLE DOES NOT PROMOTE HUMAN NUDITY

An Editorial Regarding Guy Malone's

Doctrine Regarding the Bible's Permissiveness of Human Nakedness / Nudity

By David Ben Ya'akov

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*Preamble: Note that some of the links in this document might not work. Bowing to public pressure, possibly due to this editorial, Malone removed (or moved) his rants on nudity. This removal does not necessarily mean that he's changed his mind on the doctrine that you will read below.*

In my line of work, I have the opportunity to work with many people who were born in places other than the United States. California has the unique way of attracting a variety of different peoples; probably because of the weather, but also because most people equate this State with Hollywood, stardom and attractions such as Disneyland and Sea World. I can remember being a young and unsaved teenager who, when I heard the news that my dad was moving, he and I to California thought that everywhere I would go I would encounter bikini clad women with blonde hair, blue eyes and fantastic tans. I've since met other transplants to this state who had the same thoughts. But when one works with immigrants one is quick to realize that they operate by a different set of guidelines. While most of the Baby Boomers born here in the states grew up with the standard of living under the "Golden Rule," most people from other lands, especially the lands dominated by Islam and the Eastern Religions tend to live by a different rule; "he who has the most gold rules." One might dare to say that many of these people didn't get the "common sense" gene or the "do unto others" gene when they were born. I'm not knocking all foreigners, but a good majority tend to fall into the category that I just described. Where this will take our nation only Yahweh knows for sure.

I saw this enacted out one day when a woman coworker who comes from Iran was explaining to us that the reason for her tardiness was because she had been pulled over by an officer of the law, he observed that she had been speeding. She told us how she lectured the officer, telling him that there was much worse crime that he should be following up on and of course, she was not speeding. When the officer explained to her that she had been doing fifty miles per hour in a thirty-five mile per hour zone she then complained to him that there were no signs marking the speed limit. She complained more as she accepted the ticket and then yelled at the officer once more before she was dismissed. Since this woman is not my favorite person in the world, I was compelled to approach her near the end of her conversation and to say to her, “all of this could have been avoided if you would just obey the laws of the land.” Well, this got me the silent treatment for about three weeks which in the case of this woman is a blessing and quite welcomed.

Now, in the case of my coworker she was obviously wrong and pride had kept her from admitting that she had broken the law. If you knew her, you would know that she is never wrong about anything and in all of the years that we have worked in the same environment she has never said the words “sorry” or “I was wrong,” to anyone. This narcissistic or sociopathic behavior is common in many people these days and it even is the trademark of some people whom label themselves as brothers and/or sisters in our faith in Yeshua. They want to live life in the fast lane; have the best of everything and sometimes they live lives that make the heathen look holy; but when the law of reciprocity kicks into effect; when they are taken to task for their actions then they are quick to be the biggest whiners that the world has ever seen. They will usually cop an attitude with the person(s) who are trying to show them the err of their way and try to make it seem like they are under attack and will show a counterfeit love in order to make them look like the good guy that is trying to solve the situation that they have put themselves into. When all else fails they will almost always try to contort scripture so as to make it look like what they are doing is sanctioned by Yahweh’s Holy Writ. We know these kinds of people as “cults” and we’ve seen what they do to those who tend to side with them.

People who do these kinds of things usually will not repent when they are called on the carpet. They usually fight wars of attrition; sort of a spiritual guerilla war tactic where they’ll strike then hide; attack and then blend in. They’ll assault you and then tell you that they love you. But wait, isn’t that what is currently known to be codependency? Well, it is if the one harmed accepts what is being done and makes excuses for the perpetrator; but if one exposes what is being done then this is a righteous thing. We’re supposed to watch out for each other; Yeshua told us to do that. He told us to Love One Another and part of love is bringing correction

but it also is forgiving if correction brings repentance. But then we're stuck with a circle now because the offender really isn't repentant and we know that because first they have never publicly acknowledged their offence nor have they asked for forgiveness publicly nor have they stepped down for a season of rebuilding.

Yes, when a person repents, they take time off to be rebuilt. They have to be rebuilt because their former selves were built on a faulty foundation. If a home is built on a bad foundation EVERYTHING has to be leveled and the foundation has to be rebuilt. If we don't lay a new foundation then we build a nice home on the same old faulty foundation that caused the problems to begin with and within a short time the integrity of the home starts to degrade again; and many times, worse because the new construction is too much for the old foundation to handle. Yeshua illustrated this when he talked about casting out demons from a "house" that was not going to be inhabited by a new and better tenant:

*When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. Matthew 12:43-45*

In simple words, Yahweh Yeshua is telling us that if something isn't done right, it will go horribly wrong. Not allowing Yahweh to rebuild a person that has sinned, then repented will only cause that person to relapse into the prior condition and they become worse. Remember when you had the flu and they told you to stay in bed or you could get pneumonia? Well, that is the same thing. The body has to heal or you get something twice as bad. Having had the flu and then pneumonia, I can attest that this is correct.

You know, in the ministry that Yahweh has given to me I am often used to give words to people who have been in error. Sometimes the words are heeded and many times they are not. I can say, without one hesitating thought, that each time that He has used me to bring a word to someone it is always after He has spoken to them first, then brought others ahead of me to bring the same word and then I'm usually the clean-up guy. It is a hard place to be because many times the people will be angry with me because they say that I have not approached them first, before the word goes forth. They cite Matthew chapter 18; the chapter where Yeshua tells the correct way to bring someone to correction:

*Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:15-20*

Care should be taken to read the first sentence. In it, Yeshua is talking about personal one-on-one relationships. So first, if a brother trespasses against you, then you go to him/her alone. Then if that doesn't work you take two more with you to try to convince them of their wrong. Notice that they are called witnesses, so they are not only there to talk to the person with you, but they are there to witness the reaction. Then, if that doesn't work you take it before the Church, meaning all of the people that gather together with you and this brother or sister. Finally, if he or she still persists in their transgression against you then the Church asks them to leave because they are obviously not intent on settling things in a righteous manner.

We looked earlier at how a house needs to be torn down and rebuilt after serious sin racks a person's life. You see, serious sin doesn't just affect the sinner, but their family, their friends and everyone that they have contact with. Let's say that we mistakenly rebuild our house on a bad foundation. If we are the only one in that house and it fell it would kill us, right? That in itself would be tragic, but then there are your friends and family who would grieve because you were not in their lives anymore. The event might lead a child in the family to rebel and turn to drugs or alcohol in an attempt to sooth their mental anguish. It could throw another person into a depression that they may never recover from. It could cause your spouse to commit suicide because they just cannot live without you. Each person's life affects so many others and every action we take can make or break another person.

But what about willful sin? What about willful false teaching? Can a person do such things and then just stop doing them and continue on with ministry as though nothing has happened? I think that the answer is quite clear; that answer being a clear NO. Here's an example. What if I were to have some cosmic revelation that since we are under Grace through the Blood of Yeshua, we were not under ANY law and I said that we didn't have to stop at stop signs anymore. After all, it's a law and we're not subject to law anymore. It's a ludicrous idea for

sure, but just humor me for a moment. So, people start to like the idea. After all, David is a minister and some say that he is a prophet, so this must be a new revelation from Yahweh, right? So as time goes on there are now hundreds of adherents to my new dogma and people start barreling through stop signs. But then, all of a sudden, I get a new revelation that I was wrong. I learn that I had been deceived so I pray one night and I ask Yahweh for forgiveness for my sin and my false teaching and I ask for restoration. My next action is to forget about my transgression and move on with life and ministry. But something was forgotten. I didn't get a hold of all of the people that I had corrupted with my false teaching and I never told them that I was wrong and that I had repented from my previous teaching. Those people continue to barrel through the stop signs causing accidents, deaths and all sorts of mayhem and they also disobey the police because the police are just agents of the Law and they still think that the law has been nullified. But now I see the fruit of my misdeeds and I realize that I need to make a public repentance and to tell the people that I was wrong, that I taught them falsely and that the imprecations of my teachings have gotten people killed and maimed. If any righteousness lived inside of me, I would confess publicly that I had been in error. Knowing that I would lose face with them and everyone else I would still have to do the right thing. I might have to pay the rest of my life for the damage that my words caused, but I would owe up to my sin and make restitution for as long as it took. However, if I was hung up on pride and the fear that I might have to step down from ministry and possibly never return to it again it would probably cause me to just ask Yahweh for forgiveness, feel that I received that forgiveness and move on without ever acknowledging my wrong before men. I would hope and pray that it would just go away and that nobody would bring it out into the light; and I would try to crucify anyone who tried to bring it out into the light.

As I've mentioned before in many articles, conviction of a sin comes in stages. First it comes from the Ruach Ha Kodesh (Holy Spirit) who will talk to a person's heart. He'll usually use Bible illustrations or he'll allow a person to see their same sin being committed by another. If this doesn't work, he'll send people to talk to that person, and sometimes it can even be a heathen, believe it or not. Then He'll send a prophet with a personal word that will tell the person what the Ruach has been speaking to that person's heart. The next part is hard, because Yahweh will do one of two things. If the person is unrepentant, they will be shown for who they are and they will be put out of the Church. This is usually done to those people because they've proven themselves to be reprobate. Now, this person might continue to attend various other churches, but in Yahweh's estimation they are put out of the Body of Mashiach. In some cases, where the person is consumed in sin, Yahweh will destroy the flesh so that the soul might be saved; done usually to those who love Yahweh but are hopelessly given over to sin.

A good brother of mine tells a story of a man who loved sex. He loved Yeshua but was consumed with a sexual addiction. He had cried out to Yeshua for deliverance from the addiction but he was given over to it. One night he received a revelation from Yahweh that Yahweh would bring him home soon. He walked up to my friend and told him that Yahweh had told him that out of compassion for this man, Yahweh would call him home to save his soul so that he would not sin anymore. It wasn't very long after that that this man was killed by a bullet during a shootout between two rival gang factions. He had been an innocent bystander that one of the bullets happened to find. It is written:

*Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. James 4:6*

Yahweh believes in the sovereignty of men. He has made it so that every man and woman will have to answer for their own condition. Blood relationship, relationship through marriage, national identity and religious affiliation cannot get a person into heaven; there is only one way, and that is through Yeshua's shed blood. Seeing that each of us is sovereign, Yahweh chooses to talk to each person in regard to wrong doing and also in righteousness. For the unbeliever he will talk with that still small voice or he'll send people or circumstances in order to get their attention. No person will stand with an excuse when the books are opened; not one. For the believer He also uses the small voice, but he will send people and events that should speak to us if we are yielded to His Ruach. If these things are ignored, he will often send someone with a personal word so as to give the person another chance at repenting and personal restoration with Him. If the person still doesn't listen and heed the commands of Yahweh then the warning from the prophet will come about and then finally, if the word is still unheeded then destruction comes.

I have had to deliver quite a few words to people in Yahweh's behalf, some good and some not so good for the person that they are directed toward. There have been times where the person in question goes into defense mode and they become accusatory. They will almost always cite Matthew chapter 18; let's look at it again shall we?

*Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say*

*unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:15-19*

Notice that the commands refer to personal relationships between men; between believers in Yeshua Ha Mashiach. If a brother shall trespass against YOU... It is between you and the brother and it is to establish peace within the Kingdom of Yahweh because when there is peace and harmony between brethren there is love and that is the whole purpose of Yeshua's coming and His sacrifice; LOVE.

However, remember that Yahweh talks to us as individuals. He uses the same principles that he would have us use in our interpersonal relationships. He will talk to us privately; then He will send witnesses; then He brings things out into the open; and then, if need be, He sends us away as though we never knew Him. One would argue if in that regard the offending person really ever did know Him, but that is another talk for another day.

With this in mind, when a person starts to get angry at me for delivering a message to them; and they later start to use the Matthew 18 scenario they are really only convicting themselves. I do not and will not give a person a word unless the Unction of Yahweh is upon it. In the case of one word I actually hemmed and hawed for three months before Yahweh put His foot down and said that I would deliver the word and would not wait any longer. In that particular case, the word was to be given to a person who had repeatedly pushed the envelope of Yahweh's patience and could have, had he wanted to, really thrown a wrench into the ministry that Yahweh gave to me. But you see, that was the problem; I didn't trust Yahweh to protect what He had given to me; I was being afraid and disobedient. Needless to say, the word was delivered, the brother reacted just like I expected and for years he and his wife have done everything that they can think of to ruin what Yahweh has given to me. The good news is that all of those things either failed or blew up in their faces. To this day they still haven't learned, and their high-jinx continue, but Yahweh will continue to preserve what Yahweh has established.

We see time and time again how Yahweh dealt with our Fathers in Yisrael. The people would fall into rebellion, but a few righteous would remain. They would usually speak up and be slaughtered for their stand on righteousness. Then Yahweh would send a prophet who would announce the sin first, and later he would announce that there would be a judgment. There was a caveat however in that if the people would repent then Yahweh would rescue them and restore them and would remain with them as long as they obeyed Him. There were several personal acts of repentance in scripture but you'll notice that although the sins had been set aside, the penalty

for the sin was still instituted. The story of David and Bathsheeva is one instance. David repented, but his firstborn son died. Israel in the wilderness repented and backslid so many times it is hard to keep track and it continued from the time that they left Mizraim until the time that they entered Eretz Yisrael. There were two national repenting's of Yehuda, one under King Josiah and the other under King Hezekiah but both were short lived and the kingdom fell into darkness yet again.

You know, it is sort of funny how modern-day Christendom sometimes plays around like an old west gunslinger except for ammunition, they fire Grace Bullets. Many come to faith, and they love Yeshua with all of their hearts. They enter a church where they are taught about the Grace of Yahweh and how Yeshua fulfilled the Torah of Moshe, but they're told that the Law is nullified and they're convinced that they are free from the Torah. Well, in a sense they are free; but they are not free to ignore Torah but are given the freedom to obey it and that obedience comes through Love. You see, if you Love Yahweh with all of your heart you won't want to bow down to idols; you won't want to commit adultery, you won't want to murder or steal and you won't want to covet and it will be natural to honor your parents. Yeshua fulfilled the Torah through His love in obedience in becoming our sacrifice; and act of selfless love, and we fulfill the Torah through Yeshua by loving each other. However, many are taught that the Torah is abolished and that gives many licenses to act out of total spiritual anarchy. Such people can take both the Tanakh and the Brit Hadasha and twist them around anyway that they choose in order to make everything lawful. When their sin is brought to light, they fire their guns filled with grace bullets. In the Brit Hadasha, the Apostle Shaul says that all things are lawful, but he also says that not all things are expedient. In modern terms, he's telling us that all things are permissible, but do you really want to make yourself look like an idiot and your God look impotent by doing them?

*All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 1 Corinthians 6:12*

Many people take this scripture out of context, taking it to mean that they can do just about anything and get away with it. This scripture is actually one of the best ways to explain Torah and Grace work together. If you look at the Greek meaning of the words "lawful" and "expedient" you find the scripture rendered something like this:

*All things are available and permissible to me, but not all of these things are good for my well being: all things are available and permissible for me, but I will not be brought*

*under the the spiritual entities that would have authority and power over me if I concede to any of them.*

Do a Greek study for yourself, that is exactly what the scripture says, implies and means. Let's go back to the "stop sign" analogy we mentioned earlier. The law says that I have to stop at a stop sign for at least three seconds; no rolling stops and no "almost stops." No, it has to be for a full three seconds and then I can proceed through the stop sign providing that there are not other cars that might hit my car. Now I can take the attitude that I don't need to stop at that stop sign. There is never anyone at the cross roads, ever, and I don't think that there should be a stop sign there, so therefore I will run it. I have made a law for myself to disobey the law using the reason that the law is wrong. To me, it is lawful to run the stop sign but it not necessarily good for my well-being. I run the risk of getting a ticket from an officer of the law or I could cause a car wreck that would not only ruin my life, but the lives of others. The sign was put there for my protection and well-being, and I can choose to ignore it, but there is someday going to be a consequence. The law isn't abolished by my running it, but the law is fulfilled by my obeying the sign. Where Grace comes in is like this. I think about running the stop sign. I don't like it there but I think about the consequence of running the sign; it is going to cost me financially somehow or another or it will cost me and maybe others our lives. So, even though I think that the sign is stupid, I still stop for the full three seconds. After a while I learn to stop at all stop signs and obey all traffic rules even though it seems like everyone else is disobeying.

The Torah still exists and it is still in force. If you have a relationship with Elohim through Yeshua you practice the Torah every day. You don't steal, or covet or bear false witness, you don't worship false gods or do pagan things (hopefully anyway) and you love your parents. We fulfill the Torah because Yahweh Yeshua has written the Torah on our hearts. If it is written on our hearts then it is still a law, right; after all it is written there by the hand of Yahweh. Grace helps us to understand where we transgressed the Torah; where we have fallen short and it causes us to get on our knees and ask Yahweh to forgive us; after which we recognize that we have been forgiven and we start walking again. Let me stress that not everyone should just get up and start working again. For instance, those who have fallen into false teaching, upon realizing that they have blown it need to attempt to correct what they have done; to confess publicly, step down and enter a season where they can relearn and be restored by Yahweh. Actually, this should be done for any egregious sin that has been committed. And of course, if it is a sin that has interpersonal ramifications the two (or more if that is the case) parties need to reconcile. I guess that this could be a good analogy. If I run the stop sign and I get the ticket and it teaches me to not run them anymore then it is okay to proceed ahead and move onward. However, if I drive recklessly on the

freeway and cause a forty-car pileup I get seriously hurt as do others and some are killed then I can't and should not try to get back into the car an hour later and drive. First off, I am injured and have cause others to be harmed; second, I don't have a car anymore and third, the law would probably yank my license for a undetermined amount of time. The severity of the infraction determines the severity of the outcome.

So, it appears that it has taken me a long time to get to what I want to talk about; but a foundation needed to be laid first before the subject could be broached. Usually, when doing an editorial on someone's work, or someone's blasphemy as the case may be in this instance the content of the work is displayed first and then the editorial. However, since there has been such a controversy between the works of Guy Malone and the exposing of them it was expedient that correct behavior needed to be established before his article is presented. Having dealt with this individual in the past, and yet still, I know that without a firm explanation of correct behavior before his material is presented would cause him, his wife and many of his disciples to mount yet another campaign against me and his work, which is false teaching and needs to be exposed. I must stress that the work that will be presented has been taken down off of the internet; probably due to the fact that he received a lot of mail telling him that he was wrong and maybe because I have in part revealed this material in the past but not in a format such as is here. As far as I can ascertain, Mr. Malone has never admitted that this heretical behavior was wrong nor has he offered a public apology so that anyone who might have taken his advice might have also repented because they listened to what can only be described as a contortion of scripture in almost a demonic fashion.

Again, what I post below I post in this article which is an editorial of work that has since been removed from Guy Malone's website. It was posted under a name Guy Hamlin Photography. Hamlin is Guy Malone's middle name. Aside from the one picture which is embedded in the article, I refuse to post other pictures that were included in the so called "photo shoot" of what was a naked body painting festival. Also posted on the website were other questionable photos; one being of a album cover of a dwarf being crucified on a cross with three naked women sitting provocatively at the bottom of the cross and another picture of a person tied to two pieces of wood formed in the shape of an "X" who was being whipped in what looked like some sort of sado-masochistic bondage ritual. I do have all of the pictures from his now defunct pages but I refuse to put such things on the internet.

My ardent prayer is that before you read any further you stop and ask Yahweh Yeshua (Jesus Christ) to grant you wisdom, knowledge and a large amount of discernment. This is

especially true if you haven't been walking with Yahweh for a long time. The twisting of Yahweh's Word that you are about to read could be convincing to someone who is not spiritually prepared. This man, Malone, is pretty cunning and convincing, so much so that he could probably devise a way to sell the Brooklyn Bridge back to the City of New York. So, pray, suit up in your armor if you aren't already and please proceed. I will however, before we present Malone's ideas on the Bible condoning nakedness of males and females; I will present two more scriptures that tell us how to conduct ourselves as those who are people who have been the right to become Sons of God:

*Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: For the fruit of the Spirit is in all goodness and righteousness and truth; Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. Ephesians 5:1-17*

And:

*Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2:15-17*

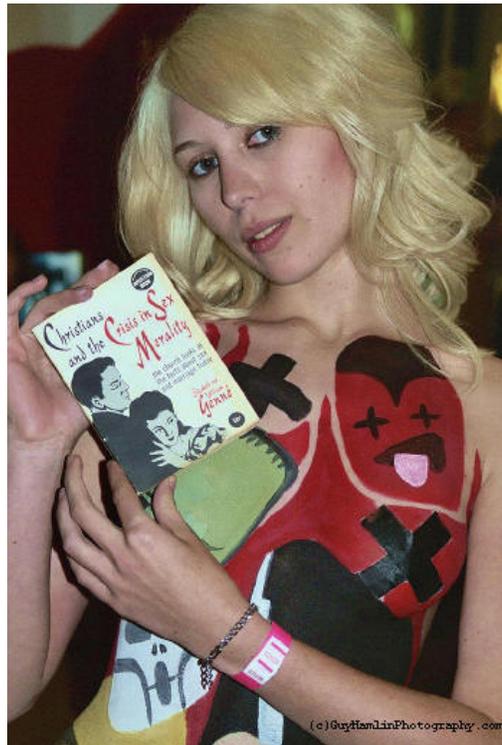
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**Now we will enter the Malone School for Scripture Twisting**

## located at In The Flesh University

**“And they were both naked, the man and his wife, and were not ashamed.”**

**Gen 2:25 KJV**



Well the debate between what is art and what is pornographic is not a new one. What is accepted by one culture or person is often condemned by another. And certainly many Christians believe that nakedness of any type is sinful, whether one claims to call it “art” or not.

So for what I would consider acceptable in what I could permit myself to photograph – and especially to publicly post – I sought out a working, scriptural definition of nudity. I wanted to know exactly what God has said about the topic in the Bible. Whether nudity was acceptable to a person or a culture (Christian or not) was not the issue – I wanted to know what God says about it, and to reflect His standards in my work.

I had it stuck in my head that there were Biblical verses which prohibited “looking upon another’s nakedness.” I’d planned to start this article with such a verse in fact, to set the standard, and apply it from there. Then I planned to ask whether Christians thought that Muslims were right, by covering a woman’s entire body when in public ; whether Puritans were right, in basically allowing only the face and hands to be exposed ; whether Pentecostals were right, in permitting long dresses only ; or whether modern “cultural norms” of bare arms and legs, plunging necklines, lingerie and bikini wear (or less) are allowable for Christian wear – or especially for artistic purposes, photography, casual viewing, etc. Again, my goal was to find out how the Bible DEFINED nudity, exactly what prohibitions there may be against it, and to only photograph and post that which God deems appropriate.

**“And thou shalt make them linen breeches to cover their nakedness;  
from the loins even unto the thighs they shall reach...” Exodus 28:42**

Based upon the story of Adam and Eve, and verses like the above, I was pretty certain that scripture certainly prohibited either the display or the “looking upon” **of the public areas** (and maybe butt), so to date had “drawn my line” there, and refrained from such photography since becoming a Christian. But based upon verses in Song of Solomon and church artwork throughout the ages, I was also pretty certain that depictions of a woman’s breasts were scripturally okay in fact. This article would have been much different if I had written from these assumptions, but instead I decided to conduct a more exhaustive study of scripture before writing this. *And much to my own surprise...*

**Neither nudity as a social practice, nor looking upon it, is ever prohibited by scripture!**

That statement alone is probably more shocking to most Christians than even the public display of a nude body.

But it is a Biblical statement. A [BLB search of the word “nakedness”](#) reveals that the Biblical prohibitions (in Leviticus) that I thought existed against looking upon another’s nakedness had mostly to do with family members, and prohibiting coupling amongst family, as well as prohibiting sex outside of marriage, in general. After looking through other verses, conducting multiple word searches, and then finally examining articles from other Christian sources (some quoted or linked below), surprisingly I found that **nudity in and of itself is never spoken against in the Bible.**

Notably, even Adam & Eve's original loincloths designed to cover their "differences" were a **false religious work** – i.e., *their fallen idea*. They were married for Pete's sake, so what could possibly be the big deal in seeing each other's bodies? Covering their nakedness was never the command of God, just their lame attempt at false humility. God's actions involved blood sacrifice, and a more complete garment to cover their *sin of rebellion* to His (spoken) Word. They were of course alone at the time, but after humanity multiplies on the earth, where in Genesis (or in the whole Bible) does God command that nakedness *in general* must be covered? Nowhere. Even the passage cited above from Exodus 28 refers specifically to Aaron's priestly lineage (not all mankind), given for their "honor and beauty," and relates solely to what they were to wear when ministering in the temple – but not so much to what they had to wear elsewhere.

Noah's son was of course cursed for looking upon his father's nakedness, but a) this involved a family member, and b) probably an inclination towards pondering the sin of incestuous homosexuality (more on that at the article linked below). Later in scripture, public nakedness indeed often symbolizes public shame (individual or corporate), but as it relates to the absence of God's covenant blessings (such as in a war-torn or desolate area, where sin results in a lack of food and clothing), but not because the Bible ever specifically condemns nudity. Both hunger and nakedness can be a curse from God (Deut 28:48) or an affliction of Satan, but nakedness itself is not depicted as sin, any more than hunger is. Paul expressed godly content in having "food and raiment" (clothing) but himself admitted that his service to God sometimes led to times of hunger, thirst and even nakedness (2 Cor 11:27) – was he in sin?

Interestingly, the articles below will show that early Christians were often **COMMANDED** by the church to be baptized completely naked for around five centuries A.D. – of course on public display before other Christians – including children! Could this practice have continued – and could church artwork depict Eve's (and others') breasts and often genitalia (like Michelangelo's "finger of God" touching a nude Adam, or the David & Venus statues) – if pre-American / European Christian societies believed the Bible prohibited nudity in all instances? I'm talking "church fathers" and revered "holy men" here, not influenced by the blur of 18-21st Century society's confusion of social and artistic nudity with illicit sex. (Moral – or allegedly "Christian" – prohibitions against nudity really only took hold in recent centuries.) See below, but would God have commanded certain prophets to go naked in public, if such were prohibited by scripture? That would be like telling prophets or televangelists to commit adultery in His name, if so! Clearly there is an ages-old *distinction* between nudity and immorality that today's church (and society) simply fails to make. And this current confusion is the result of (probably

well-meaning, but) overly legalistic Christians making rules and regulations where God has not – a practice specifically condemned by Christ (Matt 15:6; Mark 7:13). I’m as surprised as you to find all this out by the way. Honestly, my intent was to seek God’s Word for boundaries, not to “license licentiousness” for myself or anyone!

Of course sex outside of marriage and “uncovering nakedness” for that purpose is prohibited in scripture. Movies and imagery depicting sex amongst unmarried people are of course sinful. “Artistic” or not, pornography viewed for the sake of sexual gratification certainly has the effect of destroying men’s minds and marriages. But the Bible does not condemn nudity in itself; nudity only becomes an issue if sexual immorality accompanies it (see also the below article quote for a discussion of “modesty”). But lust can be provoked whether nudity is involved or not. To an impure person, a diaper commercial depicting a baby’s bottom can be an object of lust, as can an animal, or a fully clothed 80-year-old.

**“Unto the pure all things [are] pure:**

but unto them that are defiled and unbelieving [is] nothing pure;  
but even their mind and conscience is defiled.”

Titus 1:15

So how does this information affect my work? Between my ministry in the realms of **UFO research** and my years spent as a **Christian bartender**, I’m just used to God’s grace being upon me in areas that most Christians shun – to “boldly go” you might say, where God leads, and where His grace is sufficient to keep me from falling. By His grace, I have maintained an abstinent lifestyle for longer than is most people’s business. I can be around hookers, porn stars, and semi-to-fully-nude people without it leading me to sin in a Biblical sense (opposed to what some Christians will think is sinful... such as “being around hookers and porn stars...”). Plus I’m older now : quite simply, my drives are different than when I was 20. Now by “older,” I don’t mean I’m dead! – just more in control of myself, both as a result of aging, and as a fruit of the Spirit. And my current leading is that I can retain my virtue as a photographer in questionable situations, and perhaps even be a loving light to someone in need, who may have no Christians in his or her circle of friends. I am truly “agenda-less” in that regard, but hopefully always open the Holy Spirit’s promptings.

But for my purposes here (photography), starting at my **homepage** you’ll see that I like to capture images that are aesthetically pleasing – or just plain striking – *in general*, not just when a woman’s body is involved. That essence of course applies when I photograph people too, as I’m

looking to record images that are pleasing to the eye (whether it's considered "cute," "hot," "sexy" or whatnot... Personally, I consider intelligence and a quick wit at least as sexy as I do physical appearances – arousing me to lust even! – but these features are incredibly difficult to photograph... and for the church to ban ;). For my purposes however, I can see and do draw a distinction between aesthetic beauty, certain types of artistic nudity, and pornography. If, because of societal conditioning or lack of control over "youthful lusts" YOU cannot, it is best that you avoid certain portions of my website (which are usually clearly marked so as not to cause others to so easily stumble into something they cannot handle).

I simply ask that you not judge me according to your weaknesses or standards, as these lines are always very different for everybody: some Christians don't drink alcohol while others do. Some Christians don't own television sets while others pay over \$100 per month to pipe it into their homes. Some Christians don't go to movies ever, while some simply don't see Rated "R" movies – unless Mel Gibson is involved, of course. Even my own "Christian society imposed" prohibitions against semi-nude or nude photography are being rethought now, thanks to applying myself to what the scriptures actually say, versus what Christians today commonly believe. I realize this idea somehow just won't "feel right" to many Christians; it goes against what many will say is common sense. But our "common sense" and "feelings" about right and wrong are highly influenced today by centuries of legalistic Puritanical influence – NOT on scripture itself in this case, and not on church belief and practice for about 1600 of our 2000 years. (For that matter, the idea that a man rose from the dead defies common sense... but all things truly scriptural usually do.)

**I'm not saying that I will now actively pursue either a nude lifestyle or a career as a nude photographer, *only that one could***, because scripture does not ever prohibit nudity in itself, or nude art, sculpture and/or photography. The **Erotic Museum photos** which sparked this posting may be the most risqué pics I ever post here. Then again, they may not. My own conscience tells me that "pubic shots" are outside my bounds for now however, but I see that I cannot make a doctrinal position of this (for either myself or others). Instead of a blanket or legalistic "yes" or "no," I really have to ask the Holy Spirit about individual situations, as they arise. Darn it! Legalism is SO much easier! Perhaps such work is just outside of my grace area at present. To me blatant depiction of genitalia seems tacky, and good mostly for the purpose of invoking sexual arousal, and my conscience tells me to avoid such because it would likely lead me into sin. But that's just me, speaking from a weakness of flesh that I feel I am susceptible to. Others may not have such hang-ups, and be able to enjoy freedoms in the area of fully nude art and photography that I cannot. Apparently God makes no clear prohibition of such in His Word

either, so the line between art and pornography remains subjective still, with The Bible falling more on the side of the artistic nudists than I'd previously imagined possible. As to defining that "subjective line" between art and porn however, allow me this stab : Pornography is a product intended only for sexual gratification outside of marriage, and created almost only for resale, and therefore (Biblically) more akin to prostitution than to art. Art is often sold, but artists will typically lose money to create, often without regard to resale potential. If you are a model, photographer, or "artist" involved in nude work, perhaps you can ask yourself : Would a heterosexual female (assuming she's an art fan) be likely to frame your work and place it in her home, or office? Or would it be more likely that a heterosexual male might purchase your work and place it only under his mattress, or buy software to erase your work from his computer – so that his family wouldn't realize what a big art fan he is? It is possible that "intended audience" and "probable use" are valid criteria for determining the difference between art and pornography, but this example is merely my subjective thinking at the moment, which as a photographer perhaps I can use to challenge myself in my future work. It may or may not be useful to you. Scripture leaves judging one's heart's intent to God, and so will I.

...finally, a quick aside on a passage that ALWAYS comes up in relation to this topic however – Matthew 5:28.

*“...But I say unto you, That whosoever looketh on a woman **to lust after her** hath committed **adultery** with her already in his heart...”*

Two things: a) Isn't it possible to "looketh on a woman" (live or via a photograph) but not to "lust after her?" I.E., to simply aesthetically enjoy and/or admire her? Attractive women are very pleasing to look at **even for heterosexual women!** How much more so for men, and is it really sinful to gaze at a woman and think "Wow... she's pretty / hot / attractive / sexy / desirable" without truly "undressing her" or having sex with her in one's mind? Guess what girls? ...it happens.

Even if you're not buying that... b) Can I suggest the \*possibility\* that THE KEY WORD in that passage is actually NOT "**lust**" as the church typically teaches, but "**adultery**"? A man can **fornicate** with a single woman, but he can't commit adultery with her (unless he's married of course). Jesus – here at least, or anywhere else that I'm aware of – did not speak against committing "fornication with her in his heart..." **just adultery**. You're adding to the Word of God to read fornication into that prohibitive passage about looking and lusting. It's possible that the issue Jesus is addressing here is NOT normal sexual desire (against which there

is no law, just clear instruction to not let it lead to fornication), but **covetousness** – lusting after a woman that “belongs” to another man because of marriage (the 6th & 10th Commandments – much more worthy of Jesus’ time don’t you think?). Do a word study on the word “woman” in fact – it can mean both “a woman of any age – a virgin, wife, or widow” OR it’s meaning can be restricted to just “a wife.” Context is King, and the word “adultery” in the sentence seems to have just that effect – warning men that lusting after *another man’s wife* is adultery in the heart. An honest reading of the passage simply does not address lust in general however.

Just some food for thought... I know that informing folks that nudity is not frowned upon by scripture is enough of a pill already, but to suggest that to lustfully look upon or desire a woman that does not “belong” to someone else via the marriage covenant, may not be frowned upon scripturally EITHER?!? Well, that’s probably just too much for one day. (But that is what it says – once again, scripture defies logic and our Puritanical “common sense.”)

Careful fella... this might lead to dancing.

I’ll leave you with these quotes from online articles, and allow you to pray or research this on your own, as you are led. If you find nudity shocking or offensive, I have no desire to push it upon you, and I hope you will not feel the need to push your version of what is not permissible upon me. “Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.” Romans 14:22

But whatever your views on this or any topic, I sincerely hope you allow scripture and what the Holy Spirit is calling you to, today, to be your guide, rather than cultural norms – even Christian culture – as these are transient and dependant upon man’s wisdom, rather than God’s. The body in itself is not evil (that’s just the Gnostic influence on true Christianity still rearing its ugly head), nor is its depiction condemned by scripture. And “where there is no law, there is no sin.” Christians truly have no Biblical ground to stand on to oppose to nudity, other than imposing a matter of personal conscience upon others as if it were law. Such a practice is not only condemned by Jesus and Paul, but it makes God look bad : To quote Martin Zender, “No man ever looked at woman’s naked body and thought to himself “God is an idiot!” People only think God is an idiot when listening to Christians go all hyper and over-react to things that don’t matter.

What happens when nudity is expressed indeed has sinful potential, but the work of the Holy Spirit is the crucifixion of fleshly lusts, not the religious banning of the object itself (Col

2:20-23). Unfortunately false religion bans things and ideas routinely. The Holy Spirit, however, repeatedly expresses a principal in the scriptures that religion never seems to get : All things are permissible, just not necessarily beneficial. No food is unclean of itself, if received with thanksgiving to God. It is what comes out of man that makes him unclean, not what goes in. And to the pure, all things are pure.

**Guy Hamlin Malone** 11/14/05

**The most in-depth study on the topic of nudity from a Biblical perspective I found is [here](#)**, which contains – among other things – sound theological reasoning that Adam & Eve’s shame had nothing to do with their nudity, and that Shem’s sin had nothing to do with simply “seeing” Noah naked... According to the Hebrew it involved “looking, with ....” Well, you can read it on your own if you want.

**Interesting quotes from other articles include:**

**“Also, Christians are told to be ‘modest’.** The word ‘modest’ does not mean ‘prudish’. It means “neat, orderly, and appropriate”. It comes from the Greek work ‘cosmos’, which means ‘the order of things’. Something orderly. We get our word ‘cosmetic’ from that word. Complete nudity at a social nudist gathering is entirely appropriate. A bikini would be inappropriate for church and a tuxedo would be inappropriate for a beach, wouldn’t it? Our religious upbringing will tell us that ‘modest’ means ‘prudish’. But to keep oneself morally pure does not make a person a prude!”

(Full article pasted below)

*and*

***“God commanded Isaiah to go out and preach publicly naked for three years...”***

“The Bible does not place any restriction on being nude. The Greeks and Romans customarily exercised nude. God commanded Isaiah to go out and preach publicly naked for three solid years (Isaiah 20)! The prophets were commonly naked, as a sign. So much so, that when Saul stripped off his clothes and prophesied nude before the masses, the people figured he was under the command of God and was a prophet (1 Samuel 19:24). King David danced nude in

the City of David to celebrate the return of the Ark of the Covenant. When his wife criticized him for doing this, she was soundly rebuked and ended up childless until her death (II Samuel 6:20-23). Baptisms in the Christian church were customarily conducted in the nude up until the fifth century. Theodore of Mopsuestia (c.400) said, “Adam was naked at the beginning, and unashamed. This is why your clothing must be taken off as baptism restores right relation to God.”

These church fathers maintained the holy minded practice for five centuries, slowly, new concepts of modesty developed, and the body was no longer revered as beautiful and as the temple of God, but rather as something vile, filthy and naturally unclean! Several Popes required that the paintings of nude forms and statues by Michelangelo in the Sistine Chapel be hidden and fabrics painted to look like flowing linens, were pasted over the “offensive” parts of the masterpieces. Only recently has the painting of Michelangelo been fully restored to its original, uncovered, totally nude appearance...

“God says through Ezekiel: “I made you grow like a plant of the field, naked and bare. You grew up and became tall, and arrived at full maiden-hood, the ORNAMENT OF ORNAMENTS; your breasts were fully formed and your (pubic) hair had grown.” (Ezekiel 16:7). God clearly cherishes the beauty of our bodies, even the genitalia, of which our society seems so strangely fearful and ashamed.” So says the naturist website anyway... <http://www.naturists.com/Why.html>

(Below I paste an article from a site that has apparently disappeared – I found it only in Google’s cached page.)

### **Wholesome Nudity : Its a Cultural Thing** (no author listed)

Why do we react so bad to nudity and have such a problem with nudity here in “Christian” America? Is it because we are truly immoral? Why is it that people here in the ‘most Christian nation in the world’ that we have the highest rate of violent sex crimes and the men here have such a problem with sexual temptation?

The slightest exposure of the female breast causes American men’s hearts to race, and American wives’ angers to flare. Is this righteous indignation or simply a cultural knee-jerk reaction?

The problems originate with our religious heritage. The Pilgrims and the Puritans are where we get our cultural thinking. Like a pendulum, attitudes go from one extreme to the other. During some periods of Church history, people are fairly free, then things change and get legalistic again.

The Pilgrims (who were Puritans) left their homes in Europe to maintain religious freedom. Their religions consisted of stringent rules that made an attempt to prevent sins. Yes, this was a reaction to loose morals during the time, but their rigid rules were not the answer to Christian living. Yet their rules became the law of this (USA) land. And the rules, perhaps more extreme in America than when they were in Europe.

During the reign of Queen Victoria (1837-1901), the queen and the Church of England, created the current phase of legalism so extreme that piano legs were considered obscene and were covered by “pants”. Those ideas came to America. In the early 1900’s in America, men were required to swim with tops on, and those rules lasted until the late 1930’s. In 1936, men were finally free to not wear tops at the beach. This Victorian phase is the one that we are still recovering from. If you ask a person who grew up in this time period, they will tell you that men running down the street in a pair of jogging shorts would have been arrested for indecent exposure during that time.

In the early 1970’s, co-education institutions became more popular. That, along with a rise in the incidence of child molestations, sexually-related crimes, and lawsuits from parents (if something were to happen on the school ground) made educators separate guys from the girls. Occasional **nudity** (skinny-dipping in swim classes, requirement of showering after gym class) started fading out of schools. This in turn conditioned the thinking of today’s parents against social **nudity**. This and other cultural factors has turned attention to perceived ‘dangers’ of occasional **nudity**.

In the book of Galatians in the Bible, the Galatian **Christians** were becoming ‘born again’ of the Spirit of God, then keeping rules and regulations to keep being saved. Paul told them that the Law (the Old Covenant regulations) were set aside since Jesus Christ fulfilled the law. This was not to give the Galatian **Christians** a license to sin, but to free them from the legal laws of the Old Covenant to life in the HOLY Spirit.

A really objective study of the Bible shows that God does not condemn social nudism, but does condemn lust and immorality. And they wouldn't be the severe problems that they are if it were not for our cultural thinking.

**Cultural values are often mistaken for religious values and they are hard to tell apart. That is why the only people who would fight social nudism are people with strong religious values. The hard part of cultural values is that no one ever takes a close look at them to see if they are right or not. That is why no one seriously studies the Bible to see if social nudism is in line with God's Word unless they are wanting to participate in it.**

Jesus said, (Matthew 5:27, KJV) "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart".

These are strong words. Women cannot be avoided and all men notice pretty women. And a second glance at a woman is not automatically sin. But to daydream about having sex with that woman, or manipulating circumstances to have sex with that woman IS committing adultery in your heart. More than the physical act of adultery is the planning that goes into it. If you find yourself gawking without control, get help! If you have a problem being faithful to your spouse, get help! If you have a problem with pornography, click [here](#).

Also, **Christians** are told to be 'modest'. The word 'modest' does not mean 'prudish'. It means "neat, orderly, and appropriate". It comes from the Greek work 'cosmos', which means 'the order of things'. Something orderly. We get our word 'cosmetic' from that word. Complete **nudity** at a social nudist gathering is entirely appropriate. A bikini would be inappropriate for church and a tuxedo would be inappropriate for a beach, wouldn't it? Our religious upbringing will tell us that 'modest' means 'prudish'. To keep oneself morally pure does not make a person a prude!

If we in the USA are so prone to sexual sins, could it be that we are creating the very trap that we are in? Could our rules be so much more stringent than God's that it would be impossible to keep? If we trained ourselves not to be sexually oriented when confronted with **nudity**, would we not be able to push on to other areas of Christian maturity? Wouldn't more people feel 'worthy' to serve God if they didn't have to fight themselves?

Let's be honest. Do rules really stop sinful tendencies? Of course not. But we as Americans react to bad things by passing more laws. We don't do anything to fix the spiritual condition of the people. For example, after the shootings at Columbine High School in Colorado, what subject comes up in legislatures? Passing more laws about gun control. More metal detectors, more police.

Nudist resorts? Pass more laws! Don't study the subject. Shut up and pass another law!

Our culture is mostly rules-based. This is a natural setting for rejecting something not of the same culture.

The most complete essay dealing with this subject may be found [here](#).

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It is true that every man and woman has a right to believe whatever they want to believe, and I'll not deny Guy Malone that right. The problem is that when questioned about his right by others; at least five others who wrote to me and were politely told to go away by Mr. Malone, expressed their concern that not only was Guy Malone expressing his right and his belief, but he had taken scripture to justify his belief. That is the first offense. The second is that the paper reads like a primer on how to get around those who question this belief so therefore it is a teaching manual. In an attempt to justify his bad behavior Mr. Malone has contorted scripture (yet again) so as to make it look like scripture condones his bad behavior. This being taken into account means that someone has to bring it before the church.

Some of the questions that came to me right away after reading Guy Malone's justification of nakedness/nudity are:

1. Why would it be a struggle so that he would have to look into it in the first place?
2. Why would a person who claims to be a minister of the Gospel of Adonai Yeshua Ha Mashiach even set one foot into "The Erotic Museum?"
3. If you thought any of the pictures and subject would cause controversy then why post them to begin with?

4. Why post a picture of something that makes a mockery out of the Crucifixion of Yeshua on the tree?
5. Why didn't you make mention that you ministered to any of the deviates that you encountered? Did you? Could you?
6. If your conviction that what you believed was correct, even to the point of twisting scripture to make your case, then why did you remove the site and the pictures?
7. Why did you rebuke some of our mutual associates when they questioned your site and your motives?
8. Thinking in retrospect; what good came out of your fascination with nakedness and what did it do to promote Yeshua, His Kingdom or His Character?
9. Why haven't you EVER made a SPECIFIC public recantation, apology and repentance of this specific deed?
10. Are you aware of what Scripture says about anyone who takes the Word of Yahweh and perverts it for their own lust or personal gain?

The readers of the Delusion Resistance are primarily believers in Yeshua; born again in His Ruach so therefore they (you) are the church. You need to either confirm or deny that what Mr. Malone wrote in his article by contorting Holy Scripture is debase and you need to spread the word that the teachings of this man, (and there are many) may not be wholesome and/or pure. We're told in Matthew 18 that we're supposed to put this man out of the Church; however, in this day of electronic ministry this is difficult. So all that I can do in this editorial is to tell you about this particular heresy of Guy Malone; that he has not publicly repented nor recanted what he has taught; and urge believers everywhere to warn other believers about Guy Malone and his wife Nicole Malone who in many ways is equally dangerous to our faith.

But mostly, since shutting them down is almost impossible in our electronic age; we need to pray that Yahweh will do what He has to do in order to shut these heretics down. These are not just thoughts and ideas that one man has voiced on the internet; they are doctrinal thoughts and ideas that those weak in the faith could adopt and it could lead to their destruction. It is true that the site has been removed from the internet there is not telling how many people were infected with its message and how many tripped over the stumbling block of his message. Reprobate people rarely go into destruction by themselves; they usually end up taking many with them; and if this editorial can be disseminated to as many as possible perhaps souls can be saved. One thing is for certain; reading anything that these two have written could be dangerous; but not reading their material might just save your life; or at the very least will keep you from getting all

contorted, like they seem to be. Here is a list of their ministries so you know for certain who you are dealing with if you see these names:

- Guy Malone
- Guy Hamlin Malone
- Guy Hamlin Photography
- Alien Stranger
- Alien Resistance – There's some good stuff here, but proceed with caution.
- Nicole Malone
- Paradox Brown
- WARN – World Alien Resistance Network

May Yahweh continue to endow us with His Ruach and a great deal of discernment so that these and other's like them can be exposed before they do damage to the Body of Mashiach.